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Baruch To Finance Treatment Of War Wounded

Bernard M. Baruch intends to devote his time and some of his means to the establishment of what may be the largest institution in the U.S. devoted exclusively to the study and teaching of physiotherapy.

The plan, which the financier has had in mind for several years because of a deep personal interest in the subject, will be translated into reality now because of the growing importance of physical therapy in the treating of war wounded.

Release of a letter at Mr. Baruch's office at 597 Madison Avenue, New York, revealed that he already has asked a committee of distinguished specialists, headed by Dr. Ray Lyman Wilbur, chancellor of Leland Stanford University, to survey the field of physiotherapy and advise with him on the project. The committee's recommendations will determine the manner in which Mr. Baruch is to proceed.

"I hope to do something as a result of this in a very large way," Mr. Baruch said when reached in Washington by telephone. Interest in the subject, he said, was imbued in him by his father, the late Dr. Simon Baruch, who was one of the world's foremost authorities on hydro-therapy, a branch of physiotherapy.

Just what form the institution might take, whether it should be an entirely new organization or whether it should be established in connection with some existing institution, is one of the matters

as much thought as you can constitution with such authorities as Dr. Coolidge of Schenectady (Dr. William D. Coolidge, director of research of the General Electric Company), to the matter of electronics and its possibilities in the field of medicine."

"I have asked you," Mr. Baruch wrote to Dr. Wilbur, "to serve as chairman of a committee to make a survey of the field of physiotherapy and make such recommendations as you and your committee think would widen its usefulness. In view of the many wounded, I know you will give special consideration to reconstruction and occupational therapy."

The letter briefly sketched Mr. Baruch's interest in physiotherapy. His father, who died in 1921 at the age of eighty-one, impressed him, he wrote, "with the possibilities of physiotherapy as a preventive and as a cure for human ills."

Later on Mr. Baruch's letter said, Dr. Walter Belknap James, who died in 1927 after a long association with Dr. Baruch on the faculty of the College of Physicians and Surgeons, Columbia University, "suggested a school for physiotherapy to be established which, after study, would cull the best from hydro-therapy, balneology (the science of therapeutic use, external and internal, of natural min-

(Continued on Page Two)

Polish Paper In Britain Incites Soldiers Against Jews

Energetic steps to stop the publication of the clandestine Polish reactionary and anti-Semitic newspaper Walka have been taken by the Polish authorities in London following a Polish Cabinet meeting at which the question of Walka and the enormous harm it was doing to the Polish cause was discussed. The Premier, M. Mikolajczyk, and Prof. Kot urged that strong measures be taken to put a stop to this obnoxious publication, says the London Jewish Chronicle.

The effect Walka has on the moral of the Polish soldier is, as is admitted by many democratic Poles, most undesirable. Polish soldiers, whom the authorities are anxious to keep away from political strife, are appealed to by the paper to take part in party politics. The result has often been bitter and heated arguments, sometimes leading to blows. Walka's one aim is to cause disaffection in the army, so as to permit the greatest infiltration of Endek propaganda.

One reason for this is that the Endeks of the Bielecki group are now out of the Government. They would like to assume power, and they believe that their only means of doing so is to stir up trouble in the army in the hope that they will be asked to join the Government or perhaps take over altogether.

One immediate effect of the increased circulation of the Walka has been an increase of friction be-

Jews Here Bring Direct Help To Danish Refugees

Terming the action of the government and people of Sweden in granting asylum to Jews fleeing from Nazi-held Denmark an "unexampled demonstration of devotion to humanitarian principles," the Joint Distribution Committee, major American Jewish overseas relief agency, announced that it had urged its representative in Europe, Dr. Joseph Schwartz, to proceed to Stockholm at his earliest opportunity to look into the problem of the Danish refugees with the Mosaiska Foersamlingen, the leading Jewish welfare organization of Sweden.

Joseph C. Hyman, Executive Vice-Chairman, said that the Joint Distribution Committee had already been in cabled communication with the Mosaiska Foersamlingen and in response to the latter's request had dispatched $25,000 to it as an initial emergency grant on behalf of the Danish Jewish refugees.

The Joint Distribution Committee

(Continued on Page Two)

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U.S. Fascist Barred From Military Areas

Donald Shea, founder of the National Gentile League and close associate of Italian, German and Japanese Fascists in the United States, was ordered excluded by Lieutenant General Hugh A. Drum from the military areas of the Eastern, Western and Southern defense Commands and from the Sault Ste. Marie military area of the Central Defense Command.

An energetic pamphleteer, he and his pamphlets have circulated for many years in Nazi and pro-Japanese circles. When he spoke

applause from the assembled Nazis on mention of the name of Hitler. He wore a black overseas cap lettered "American Fascist" and evoked cheers by opening his address with the words "Viva Mussolini" and "Heil Hitler!" and going on to announce a national Gentile boycott of all Jews and concerns employing Jews.

Files of the Non-Sectarian Anti-Nazi League, which have been made available to U.S. government investigating agencies, contained leaflets and booklets distributed by Shea in co-operation with Fascist groups. One was an "Appeal to Reason," put out by the Japanese Chamber of Commerce and distributed by Shea in 1940. Another was a pamphlet entitled "Who Comes First, Alien or American?" which he circulated with the Bund and the Japanese Chamber of Commerce. He also signed his name to stickers proclaiming that "England expects every American to do and die for her" which showed up in all parts of the country, and worked closely with Paul Castorina, head of Italian Fascists.

Membership in his National Gentile League was solicited among followers of the Christian Mobilizers, American First, Christian Front, Italian Fascists, the Bund and other such groups. The membership applications swore applicants to secrecy.

In Baltimore Shea, who is fifty-seven years old, described himself as "a national organizer" and said that he has passed the last thirty year organizing one league or another in every state in the nation.

One of his most recent enterprises, he disclosed, was the American Prisoners of War Association, an organization name under which he forwarded to American families details of their kin in German war-prisoner camps. The information, he said, was culled from German broadcasts to which he listened. Families to which he sent messages were "at liberty" to send him contributions if they were so inclined. This undertaking, though, was discontinued recently Shea said, when he learned that the Provost Marshal General's office was "doing some good work along this line."

He was an air-raid warden in Washington until May, 1942, when he was removed by order of the Federal Bureau of Investigation after an Washington newspaper quoted him as saying that he believed that "real patriots would overthrow the government."

Under General Drum's order, Shea is excluded from the eastern Eastern seaboard states, from the States of Washington, Oregon,

Finnish Press Condemns Nazis In Denmark

Despite their situation as allies of Germany, having German troops on Finnish soil and depending on Germany for a large part of their food supplies, the Finns have not hesitated to criticize the German persecution of Danish Jews.

Two newspapers, the Suomi Sosiali-Demokraatti and the Svenska Pressen raised the subject. The first declared that Finns should express sympathy for Danish Jews not only in words but also in action. "We have no possibility or at least little possibility of ex-

opinion promulgated suitably would have considerable practical value."

Several newspapers speak with great sympathy for the Danish Jews, pointing out that they have lived in Denmark more than 300 years and are as much Danish as the rest of the population. They refer specifically to Georg Brandes. An article in the Uusi Suomi, signed by Vino Kalla, son of Archbishop Kalla, expressed the author's pro-German sentiments based on his admiration for German culture, but referred to the persecution of the Danish Jews as "incomprehensible." Mr. Kalla spoke of the intimate connection that Finland had commercially among Danish Jews. He concluded:

"How can the Germans, who seem to have been appointed by fate to defend European civilization against the danger from the east, thus make themselves guilty of an action contravening the very foundations of civilization? Cannot they see that thus they irremediably injure their own cause by disturbing the peace of mind of their firmest friend in the historic mission of National Socialist Germany?"

It is recognized in Finland that the Jews of that country have done their duty in the war. Some Finnish Jews are reported to have returned to Finland from Palestine and elsewhere in 1939 to take their place in the struggle. It is estimated that 300 Jews are serving in the Finnish forces.

California and Arizona. From southern New Mexico, the border countries of Texas and Louisiana, the coastal countries of Mississippi and Alabama and Chippewa and Mackinac Counties in Michigan.

The Eastern Defense Command, of which General Drum is commanding general, said that no information could be released as to the circumstances leading up to the issuance of the exclusion order. The action, it was said, was taken "because of military necessity" and because Shea is "deemed dangerous to the national defense." Like many previous exclusion orders, the order was issued pursuant to powers delegated to commanding generals by President Roosevelt on Feb. 19, 1942.

Shea, whose activities have taken him to all parts of the United States and often to Washington for meetings with native Fascists, has been living at 512 East Forty-first Street, Baltimore. Reached there, he said he will move to Missouri, one of the states not forbidden to him.

Intense Anti-Semitic Drive Came Before Ban On Argentina Papers, Lifted After Roosevelt Reproof

President Roosevelt struck directly at the unstable pro-Axis regime of President General Pedro Pablo Ramirez in Argentina by addressing to it an almost unprecedented reproof for its action last week in forbidding further publication of certain Jewish newspapers, after an intense anti-Jewish campaign.

Mr. Roosevelt, in a statement issued at his press conference, expressed apprehension "at the taking in this hemisphere of action obviously anti-Semitic in nature and of a character so closely identified with the most repugnant features of Nazi doctrine." He said he believed this feeling was shared by the people of the United States and of the other American republics.

A few hours later, word came from Buenos Aires that the ban on the newspapers in question had just been terminated by the Argentine government, but that President Roosevelt's statement had not been published there.

Announcement of the ban's cancellation was made soon after an official disclosure that General Ramirez had named an author of books anti-Semitic in tone and two other men to fill Cabinet posts vacated this week by advocates of a diplomatic break with the Axis.

Dispatches from Buenos Aires Wednesday said Jewish newspapers printed in Yiddish, the leading Jewish newspapers in the country, had been ordered to cease publication, with no reason for this order given. Jewish newspapers printed in Spanish were not affected, the dispatches said.

As Mr. Roosevelt issued his statement, the Department of State, obviously by direction of the President, instructed Norman Armour, American Ambassador at Buenos Aires, to make known to the Argentine government the views of the United States government in the matter and to draw attention to the fact that anti-Semitic action has been closely associated, in the minds of the United Nations, with Nazi doctrine and propaganda.

The complete text of President Roosevelt's statement follows:

"I have been informed that the Argentine government has suspended the publication of Jewish newspapers some of which have been in existence for many years. While this matter is, of course, one which concerns primarily the Argentine government and people, I cannot forbear to give expression to my own feeling of apprehension at the taking in this hemisphere of action obviously anti-Semitic in nature and of a character so closely identified with the most repugnant features of Nazi doctrine. I believe that this feeling is shared by the people of the United States and by the people of the other American republics.

"In this connection I note that one of the reasons [illegible]

[illegible] that 'any group [illegible] account of racial or religious [illegible] lives, which makes it impossible for a group of human beings to live decently, is contrary to the political and juridical systems of America.'"

Asked if Argentina had subscribed to the Lima resolutions, the President replied that he thought it had.

"Have your remarks been sent to Argentina yet?" was the next question asked at the press conference.

The President smiled and said he thought they would get down there fairly soon.

Announcement of the ban's cancellation was made shortly after an official disclosure that General Ramirez had named an author of books, anti-Semitic in tone, and two other men, to fill Cabinet posts vacated by advocates of a diplomatic break with the Axis.

GERMANS RELEASE DANISH KING'S DOCTOR

The Germans, at the request of King Christian X, have released his personal physician, Prof. Eric Wurburg, arrested in a round-up of Danish Jews, the Danish Press Service [illegible] King Christian [illegible]

[illegible] having saved the monarch's life during a summer illness.

Danish patriots "have formed a committee of liberation, representing all elements that actively participated in the fight against the Germans, and all Danish political parties," the British radio said, according to the Columbia Broadcasting System.

"The committee will keep in close touch with the Free Danish movement in London," the broadcast continued. "The new committee has published a proclamation in the Danish clandestine press, saying: 'The Danish cause must come first and foremost and above all party considerations. We must keep up active resistance against the Germans until the day when Denmark regains her freedom and independence'."

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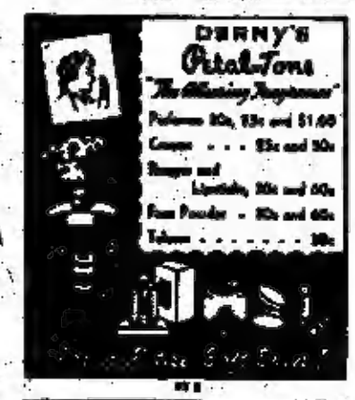

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Social Notes—Montreal

Sgt. William Gross, of Quebec, visited Mr. and Mrs. H. Stern, Terrebonne Avenue.

Corporal Sydney H. Selig and Mrs. Selig, of Ottawa, visited his parents, Mr. and Mrs. Irving I. Selig, Brodeur Avenue.

Mrs. A. Livingstone, Decarie Boulevard, is visiting in Toronto.

Mrs. Robert Dryer, Oxford Avenue, is in New York, visiting her brother and sister-in-law, Mr. and Mrs. George Blumenthal.

Mr. and Mrs. S. Saltzman, Queen Mary Road, have returned from Four Seasons Lodge, Ste. Agathe.

Mrs. Samuel Yaphe, Queen Mary Road, visited in Toronto.

Miss Beatrice Cummings, of Baltimore, Maryland, is visiting her aunt, Mrs. J. Block, Grey Avenue.

Mr. and Mrs. Rufus Wolfe and daughter, Sally, of St. John, N.B., are stopping at the Mount Royal Hotel.

Mr. and Mrs. Ralph Rosenthal, of New York, were guests of David Kirsch, Vendome Avenue.

Mr. and Mrs. M. Segal, Addington Avenue, spent a few days with [illegible] and Mrs. Max Finsilome, at [illegible]

Mrs. J. Rosen, Queen Mary Road, is visiting relatives in New York.

Mrs. Louis H. Bernstein has returned to Kingston, Ontario, after visiting her brother-in-law and sister, Mr. and Mrs. I. I. Selig, Brodeur Avenue.

Mr. and Mrs. H. Rosenfeld, Queen Mary Road, have returned after visiting relatives in New York.

Mrs. George Rath, 5150 Decarie Boulevard, is spending a few weeks visiting her son-in-law and daughter, Flying Officer Denn Kerner and Mrs. Kerner and their daughter, Donna Barbara, of Toronto.

Mrs. A. George Goldberg and daughter, Ellen Karin, of Brighton, Mass., spent several weeks with her parents, Mr. and Mrs. Irving I. Selig, Brodeur Avenue.

Mrs. M. Bald, Harvard Avenue, entertained at a dinner party in honor of Miss Eleanor Bald and Wallace Coberman, of Winnipeg, whose marriage took place on October 12. Eighteen couples were present.

Mr. and Mrs. C. Mallet, Queen Mary Road, entertained at a supper party in honor of their daughter and son-in-law, Mr. and Mrs. I. Yanofsky, on their first wedding anniversary. Present were Mr. and Mrs. Max Yanofsky and family, and Miss Lenore Mallet. The table was decorated with pink and red carnations. The couple were presented with a set of silver cutlery by Mr. and Mrs. C. Mallet, and a table lamp by Mr. and Mrs. Max Yanofsky.

Cpl. Raymond Miller, of Calgary, is spending two weeks with his parents, Mr. and Mrs. L. Miller, Solomons Avenue.

Mrs. C. H. Abramson has returned to Ottawa after spending several weeks with her parents, Mr. and Mrs. L. Hymovitch, Esplanade Avenue.

Mr. and Mrs. Merling and family, Clark Street, had as their guests for a few days, Mr. and Mrs. M. Arkin and son, Saul, of Newport, Vermont.

Miss Zelda Rabinowitz, Hutchison Street, is spending a few weeks visiting relatives in New York.

Mr. and Mrs. Isaac Levine, and son, Stanley David, of Ottawa, have returned home after visiting his parents, Mr. and Mrs. Samuel Levine, Ducharme Avenue.

Mrs. Philip Rubenstein, of Rochester, N. Y., visited her parents, Mr. and Mrs. H. S. Fineberg, Jeanne Mance Street, for six weeks, and has gone to Fort Bragg, North Carolina, to join her husband who is with the United States Armed Forces.

Mrs. Barney Silverman, Champagneur Avenue, went to Milwaukee, Wisconsin, for the wedding of her nephew, Lawrence Seidelman, [illegible] Mass., where she visited relatives for the high holidays.

Mrs. Max Mendelsohn, 5060 Esplanade Avenue, is in Ottawa for a week, visiting her brother and sister-in-law, Mr. and Mrs. L. Blavin, and daughter, Deanna.

Miss Ruth Brotman, of Detroit, Mich., is visiting Mrs. N. Brotman, 4244 St. Urbain Street. She is a lyric coloratura soprano, and a laureate of the Quebec College of Music, has sung in opera, and sings character songs in ten languages.

A.C.2 David Mintz and Mrs. Mintz and daughter, Marilyn, of Ste. Thomas, Ont., will take up residence with the latter's parents, Mr. and Mrs. B. Oberfields, 4671 St. Urbain Street.

Sgt. and Mrs. Norman A. Goldenberg, of Kingston, Ontario, visited the latter's parents, Mr. and Mrs. Bernard A. Machlovitch, Hutchison Street, during the holidays.

Mr. and Mrs. W. Fineberg, formerly Miss Ann Cytrynbaum, have returned from a two-week honeymoon spent in New York, and have taken up residence at 5257 Jeanne Mance Street.

Miss Sophia Wasserman, Jeanne Mance Street, has returned from a four-day trip to New York.

Miss Molly Gruvick, of Ottawa, was the guest of Miss Dorothy Eisenberg, de l'Epee Avenue.

Lieut. Mervyn L. Weiner, who received his commission at Brockville, Ontario, visited his parents, Mr. and Mrs. L. Weiner, Lajoie Avenue.

Miss Edith Prenner, Maplewood Avenue, left for a month's stay in New York, visiting her brother and sister-in-law, Dr. and Mrs. Jack Prenner.

Mrs. E. Barr, Stirling Avenue, left for a month's stay in Brooklyn, N.Y., to visit her son-in-law and daughter, Mr. and Mrs. Samuel Fudenberg, who will celebrate their first wedding anniversary.

Lieut. P. S. Bazar, M.C., and Mrs. Bazar, of Durham, N.C., are visiting the former's parents, Mr. and Mrs. H. Bazar, Grosvenor Avenue, for a few days.

Mr. and Mrs. L. Diner and sons, Moses and Lawrence, Mount Pleasant Avenue, have returned from Ste. Agathe.

Mr. and Mrs. H. M. Levine, Sherbrooke Street West, are spending a week at the Chateau Frontenac, in Quebec.

Mr. and Mrs. M. Simon, Mount Royal Hotel, are at Saratoga Springs, N.Y.

JEWS HERE BRING DIRECT HELP TO DANISH REFUGEES

(Continued from Page One)

tee has been in close co-operating contact with the Mosaika Foersamlingen since the exodus of Jews from Nazi-occupied lands began a decade ago, and has been assisting it in caring for 4,000 Jewish refugees from Germany, Austria, and Czechoslovakia who entered Sweden prior to 1933. The funds appropriated by the J.D.C. for its work [illegible] the agricultural training of those among them who plan to go to Palestine.

"In the present emergency," Mr. Hyman said, "we have cabled to Mosaika Foersamlingen that it can count on the fullest possible assistance within our means. In the light of the enormous problem of present and post-war rehabilitation for the hundreds of thousands of Jews who have had to flee from their homes, the generous hospitality of the Swedish Government toward the Danish Jews constitutes a step of far-reaching importance. It is an unexampled demonstration of devotion to humanitarian principles, but its full significance goes beyond even that heartening evidence of man's responsibility toward his fellow-man. Governmental recognition of the problems of mass relief, to be supplemented by the work, experience and personnel of private agencies, is and will be vital to the success of large-scale relief operations."

BARUCH TO FINANCE TREATMENT OF WAR WOUNDED

(Continued from Page One)

eral waters), sun, heat, cold, electricity, air and Swedish therapy, massage, chiropractics, osteopathy, exercise and allied curative means."

What Dr. James actually said in reference to the school Dr. March said on the telephone was: "You ought to do this, young man, in memory of your father."

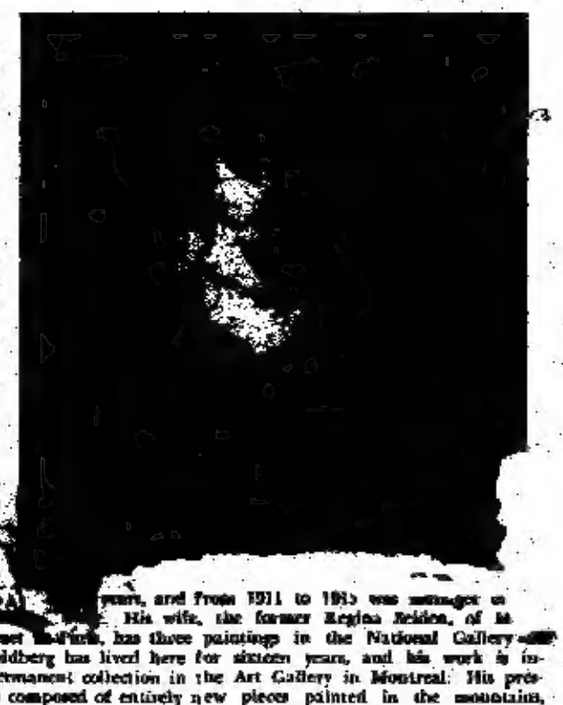
That was shortly before Dr. James's death. Since then Mr. Baruch has been in close touch with the subject. By appointment first of former Governor Alfred E. Smith and later of Franklin D. Roosevelt, when he was Governor, Mr. Baruch was chairman of the Saratoga Springs Commission, which developed Saratoga Springs into an internationally famous spa. As chairman of the commission, he made a study of all the world's baths and spas. Since then he has never lost touch with the subject and always, he said, intended to carry out Dr. James's suggestion.

What brought it to a head now, after being put off for nine time by the press of his duties as government adviser on war economy, he said, was the suggestion made to him by high Army and Navy medical officers that this was a particularly propitious time to launch the project.

Mr. Baruch himself is a great user of hydro-therapy. Before the advent of Nazism he used to go yearly to Austria for water treatment of a variety of gout from which he suffered. But for other purposes he urged Saratoga, which his father before him recommended for development as a spa.

"I owe my good health," he said "to the practice of forms of physiotherapy alike hydro-therapy and hope to rescue the entire subject from its present status and place it in the realm of higher science."

Mr. Baruch is seventy-three years old. He is at present acting as special adviser to James E. Byrnes, director of the Office of War Mobilization.



This portrait by Eric Goldberg, well-known Montreal artist, is included in an exhibition presented by Maurice Gagnon, which is opening on Saturday, October 23, at 1488 St. Catherine Street West, to continue until November 3. Mr. Goldberg was a regular exhibitor in New York and in Paris and cities on the continents, and his paintings are included [illegible] lived for [illegible] years, and from 1911 to 1915 was manager of [illegible] famous [illegible]. His wife, the former Regina Zeldon, of Montreal, whom he met in Paris, has three paintings in the National Gallery, Ottawa. Mr. Goldberg has lived here for sixteen years, and his work is included in the permanent collection in the Art Gallery in Montreal. His present exhibition is composed of entirely new pieces painted in the mountains, and includes flower-pieces, portraits of French-Canadian girls, figure compositions from Spain, garden scenes, and landscapes, including some of scenes in Jerusalem. The display is open from 10 a.m. to 6 p.m. Preview is October 23, from 2 to 6 p.m.

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Mrs. A. J. Walker, Westmount Avenue, was the guest of Mr. and Mrs. Samuel Gronfman at their country home at Ste. Marguerite.

Mr. and Mrs. Stanley Sapery, of New York, are the guests of Mr. and Mrs. Henry Weinfield, Elm Avenue.

Mrs. Charles Liebman, of Boston, Mass., is the guest of Mr. and Mrs. Samuel Leopold, Westmount Boulevard.

Mrs. R. A. Jacobs, of Four Seasons Lodge, Ste. Agathe, is in New York, visiting her mother, Mrs. H. Lazarus.

Mrs. S. Polatchek, of Milwaukee, Wisconsin, is visiting her son-in-law and daughter, Dr. and Mrs. B. Usher, Victoria Avenue.

Mrs. Irving Webber, of Halifax, N.S., nee Helen Finkelstein, of Ottawa, is the guest of her uncle and aunt, Mr. and Mrs. H. Gertler, Roslyn Avenue.

Mrs. M. L. Prentis, of Detroit, Mich., is spending a week with her son-in-law and daughter, Mr. and Mrs. Lawrence Lande, Roslyn Avenue.

Capt. and Mrs. Arthur E. Pollock, (formerly Miss Judith Jaffe, of Montreal,) of Columbia, South Carolina, visited the latter's parents, Mr. and Mrs. Simon Jaffe, stopping at the Mount Royal Hotel for a few days. En route home they will visit the former's parents, Mr. and Mrs. Samuel Pollock, in Gallitzin, Pa.

Mr. and Mrs. Sol. Elder, of Forest Hill, L.I., are visiting the latter's parents, Mr. and Mrs. A. Rudolph, Strathcona Avenue.

Mrs. Louis Lowenstein, and son, Paul, who have spent several weeks with her parents, Mr. and Mrs. J. A. Jacobs, Sherbrooke Street West, have returned to Trenton, Ontario.

Mrs. W. Shenkman, of Ottawa, is spending a few days with her brother-in-law and sister, Mr. and Mrs. Adolphe W. Weiss, Grosvenor Place.

[redacted] mother, Mrs. M. Kirsch, Vendome Avenue.

Miss Ida Broidie, of Pictou, Nova Scotia, is spending the winter with her sister, Mrs. H. Whanski, Sherbrooke Street West.

Mr. and Mrs. Morris Robinson, Roslyn Avenue, are in Portland, Maine, visiting the former's mother, Mrs. I. Robinson.

Mrs. C. Simcovitch, Bloomfield Avenue, will entertain at tea on Sunday, October 24, in honor of Miss Jean Steinberg, whose marriage to Samuel Klein takes place on October 31.

Mrs. L. F. Efros, Beaubien Street East, entertained at a tea presentation in honor of Miss Jean Steinberg, a bride-elect of October 31.

Mr. and Mrs. M. Takefman, of Three Rivers, celebrated the sixteenth birthday of their daughter, Ruth, at the home of Mr. and Mrs. I. Miller, Soissons Avenue. Sixty guests were present.

Mrs. M. Frederick, Bloomfield Avenue, entertained at a tea presentation for Miss Sally Rishikoff, a bride-elect of this fall. Assisting in serving were: Mesdames B. Horowitz, H. Wood, J. Roseman, I. J. Horowitz, and Miss Helen Roseman. The bride-elect was presented with a banquet cloth.

Mr. and Mrs. L. Lutsky, Papineau Avenue, entertained at an evening in honor of his parents, Mr. and Mrs. Joseph Lutsky, of Brooklyn, N.Y. Those present were: Mr. and Mrs. M. Mishkin, Mr. and Mrs. I. Waingard, Mr. and Mrs. M. Kligman, Mr. and Mrs. H. Kligman, Mr. and Mrs. A. Kutzin, and Misses Lily, Esther, and Bella Kligman.

Miss Dorothy Eisenberg, de l'Epee Avenue, entertained for Miss Molly Gruvick, of Ottawa, others present being: Misses Esther Kligman, Anne Oppen, Gertrude Freed, Riva Lightstone, Lily Richler; and I. Beckenstein, Bernard Mankofsky, Mort. Leiderman, Louis Kushner, Henry Goldenberg, Harold Nudell, and A.C.2 Ben. Palley, R.C.A.F.

Mrs. Harry Rogovein, Esplanade Avenue, gave a tea for Miss Irene Rosenbloom, fiancee of Louis Covens, whose marriage will take place on November 7. The table held a centrepiece of red and yellow roses, and pink carnations. Present were Misses Estelle Rosenbloom, Rhoda Bergman, Anne Lesman, and Mesdames Ben. Bernstein, Nathan Rubin, Joseph Albert, and Harry Aberacen. The honoree wore a purple crepe afternoon dress, matching hat, and a corsage of yellow roses. The hostess wore a black dress, trimmed with sequins, black hat, and a corsage of red roses. The bride-elect was presented with a console set of crystal and sterling silver inlay.

Mr. and Mrs. S. Reider, Dollard Avenue, entertained forty guests in honor of their daughter, Shirley, whose engagement to Julius Waxman was announced. The house was decorated with roses and carnations, and the table held a centrepiece of yellow asters. Present were: Mr. and Mrs. C. Waxman, parents of the groom-elect; Mr. and Mrs. N. Waxman, Mr. and Mrs. G. Nueman, Mr. and Mrs. H. Yane, grandparents of the bride-elect; Mr. and Mrs. Harry Yane, Mr. and Mrs. M. I. Yane, Mr. and Mrs. H. Hershenkopf, Corporal and Mrs. N. Calesky, Mr. and Mrs. H. Reider, Mr. and Mrs. A. O. Ruddy, Corporal and Mrs. H. Solomon, and Misses Ethel, Rose, Lois, and Frances Waxman, Hilda Nudelman, Esther Reider, Evelyn Yane, Marion Calesky; and Murray Waxman, A.C. 2 Ernest Waxman, Max Nudelman, Richard Kert, Jack Shmeltzer, Julius C. Waxman, cousin of the groom-elect; Michael Nueman, and Barry Yane.

Mr. and Mrs. M. Kligman, Papineau Avenue, gave a supper in celebration of the engagement of their daughter, Lily, to Leo Lutsky, only son of Mr. and Mrs. L. Lutsky, Papineau Avenue. Miss Kligman wore a brown two-piece crepe dress, with a corsage of orchids and bouvardia; Mrs. Kligman, a black two-piece dress, with a corsage of red roses; and Mrs. Lutsky, a powder-blue two-piece dress, with a corsage of pink roses. The tables were decorated with mixed roses, pompoms, carnations, and asters; and tall pink tapers. Music was played during the supper and for dancing afterwards. Motion pictures were taken by Mr. and Mrs. George Chalifoux. Harry Kligman, uncle of the bride, was master of ceremonies. Speakers were Nathan Fox, Mr. and Mrs. S. Boulkind, Mr. and Mrs. S. Barza, G. Chalifoux, S. Spires, D. Tilner, and Joseph Lutsky, of Brooklyn, N.Y. Other guests were: Mr. and Mrs. Joseph Lutsky, of Brooklyn, N.Y., Mr. and Mrs. M. Amael, N. Amael, Mrs. H. Kligman, Mr. and Mrs. M. Mishkin, Mr. and Mrs. I. Waingard, Mr. and Mrs. A. Kutzin, Misses Esther and Bella Kligman, Mr. and Mrs. H. Kligman, Mr. and Mrs. M. Bernstein, Mr. and Mrs. L. Kligman, Mr. and Mrs. S. Spires, Mr. and Mrs. A. Yancovitch, Mr. and Mrs. N. Fox, Mr. and Mrs. D. Tilner, Mrs. M. Kutzin, Mr. and Mrs. S. Sherman.

BUY THAT OTHER BOND TODAY?

DO YOU KNOW THIS PERSON?

Any one knowing the present whereabouts of Coleman Levinski, formerly of 27 Chesington Court, Finchley, London, England, who came to Canada since the outbreak of the war, is requested to communicate with the nearest office of the Canadian Jewish Congress.

BAR-MITZVAHS

Mr. and Mrs. J. Vandelman, 4838 Hutchison Street, announce the bar-mitzvah of their son, Harry, to take place on Saturday, October 23, at 9 a.m., at Bnai Jacob Synagogue. Luncheon will be served at home.

UNVEILINGS

The unveiling of a monument to our sister, the late Sadie Leibowitz, at Shaare Zion Cemetery, takes place Sunday, October 24, at 11.30 a.m. Friends and relatives invited.

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Wanted: Room and board for blind woman whose husband is in the service. Kind environment. For further details please phone Mrs. G. S. Tritt, Chairman, Next-of-Kin League, Canadian Jewish Congress, WAlnut 5553.

"WHAT A SHOT THE KID HAD!"

"It's quiet in here. Guess I'll sit and think awhile. Lord how he loved those skates. And what a wonder he was on 'em!

REGRET TO INFORM YOU HEAD-QUARTERS OVERSEAS ADVISES...

"Guess being good with a hockey stick must have come in handy to him, learning how to handle a bayonet properly. He was quick as a flash. What a shot the kid had!

YOUR SON SERIOUSLY WOUNDED WHILE ON ACTIVE DUTY...

"It's a pity wars can't be fought by us older ones, with most of our living behind us. But it seems only kids can take it . . . kids with fire in their veins and springs for muscles and steel for bones . . . like Johnny.

BE ASSURED HE IS RECEIVING BEST MEDICAL ATTENTION...

"Oh, Johnny, come home again! Come home running, shouting, tramping in and out of the house with muddy feet and clothes awry. Come home, Johnny, shouting, laughing, heedless, turning the house topsy turvy in your endless quests for lost sweaters and misplaced mittens. But come home to us, Johnny, come home . . .

HOPE TO RELIEVE YOUR ANXIETY SOON AS POSSIBLE... LETTER FOLLOWS.

"If prayers will do it, you'll be back, Johnny. But we're not stopping with prayers alone, boy. We're working for it, buying with every last cent we can scrape together the Victory Bonds that put weapons in your hands and sound ships under you and good food in you and dressings and drugs to care for your wounds.

"This is our pledge to you, lad: that when you sit again at our table and look into our eyes you'll know we did not fail you, that we gave everything we had, just as we gave you."

THE HOUSE OF SEAGRAM

• MONTREAL MEETINGS •

● **MANCHESTER JEWESS** Women's Group: Mrs. F. Key, Hutchison Street, gave a tea at which $7 was collected for the war effort.

● **JUNIOR METRO GIRLS** met at the home of Molly Weisbloom, de Bullion Street. Present were: Gloria Rohrow, Edith Polsky, Shirley Segal, Evelyn Greenberg, Molly Weisbloom, and one of their advisors, Ida Rudlack, president of Metro Girls. Membership is open to any girls between eleven and thirteen. Call the president, Molly Weisbloom, Ha. 8803. A Hallowe'en party is planned.

● Mr. and Mrs. Francis Beck were hosts to Rabbi H. J. Stern, the Refugee Committee of the Brotherhood of Temple Emanu-El and a group of men interested in the refugee problem, at their home, 486 Cote St. Antoine Road. A report of the Refugee Committee for the past season was made and future plans were discussed. Rabbi Stern and Lawrence Marks, president of the Brotherhood, spoke. A late supper was served. Mrs. Beck was assisted by Mesdames J. Schreter and N. Bing, and Miss Molly Aaron. Others present were: Carl Baer, Nathan Bing, S. Beckow, J. Cooper, Jack Freedman, Norman Genser, George Hollinger, Hubert Levetus, David Marston, Karl Meyer, Eugene Meth, Eugene Sterns, S. Samuelson, Max Sendel, Benjamin Robinson, J. Seguier, J. Schreter, G. Bornstein.

● **CUM LAUDE CHAPTER** No. 40 Bnai Brith Girls is holding a social on Thursday, October 28, at 8.30 p.m., at the home of Miss Esther Letovsky, 5629 Durocher Avenue. Friends invited. Proceeds for war services fund.

● **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services Friday, October 22, at 8:15 p.m. Sermon: "Rereading The Torah"; Saturday, at 11:30, Parent-Teacher Association will present Professor Jacob R. Marcus, eminent historian and author, of the Hebrew Union College, Cincinnati, Ohio, in six lectures on November 5, 6, 7, dealing with the story of the Jew from the days of dim antiquity to the rise of Christianity; the story of the Jew from the rise of Christianity to the French Revolution; the Jew in [illegible] and its ethical aspects of the wanderings of the eternal people; the contribution of America to the life of the Jew. At the Simchath Torah services Consecration Class members who were blessed were: Stanley Pappelbaum, Robert Kaplan, Valerie Kaplan, Barbara Mendels, Michael Mendels, Charles Ness, Anita Jones, Richard Lisser, Cita Figler, Eric Deakin, Susan Pascal, Paula Pascal.

● **ZIONIST ORGANIZATION**: Rabbi Jesse Schwartz, Executive Director, will be guest speaker in Kingston, Ontario, on Sunday evening, October 31, auspices of the Zionist Society, in the vestry rooms of the synagogue, at 8 p.m. Hadassah Chapters are cooperating. This meeting is part of the educational program, and will not be connected with any kind of appeal for funds. An appeal by Mrs. A. Raginsky, president of Canadian Hadassah, at Rosh Hashonah services at Castle des Monts Hotel, in Ste. Agathe, raised $900 for Youth Aliyah. A. Eidinger, M. Richer, A. Stockman assisted.

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bringing $798 to headquarters. Two pledges, totalling $105, will be forwarded.

● **HOSPITAL OF HOPE** Council of the Units takes place on Wednesday, November 3, at 2:30 p.m., at Park and Mount Royal Avenues. Election. Members and Governors of the Hospital will meet on November 3, at 8:15 p.m., at 4488 St. Lawrence Boulevard. The following Units meet on Monday, October 25: Victory, at the home of Mrs. M. Lightstone, 5021 Grosvenor Avenue, at 8:00 p.m.; Tevia Jacobs Unit, at the home of Mrs. S. Caplan, 5451 St. Urbain Street, at 8:30 p.m.; Tikvah Unit at the home of Mrs. M. Glinick, 2257 Madison Avenue, at a mah jong, at 8.30 p.m. On Tuesday, October 26, I. J. Borrin Unit meets at the home of Mrs. J. Cryer, 4609 Hutchison Street, at 2:30 p.m. At the home of Mrs. J. Obront, Edward Charles Avenue, Mrs. J. Obront was elected president by acclamation; others elected, Mrs. A. Shlapakoff and Mrs. M. Cooper.

● **PIONEER WOMEN'S** Organization will celebrate Pioneer Women's Day in the Jewish Peoples' School, Wednesday evening, October 27. Mrs. M. Surchin, guest speaker, will tell about eighteen years of the organization; Mrs. H. Ungar will recite; Mrs. I. Wilder will install new members; Mrs. H. M. Caiserman will preside. Palestinian movie.

● **DINAH LILY CAPLAN** Social Service Group sends twenty comfort boxes every month overseas to soldiers, the majority of whom are without relatives. Prospective members, eighteen and over, call the president, Miss Belle Epstein, 4641 Jeanne Mance Street, Marquette 1884.

● **MOUNT ROYAL WOMEN'S** Auxiliary, Bnai Brith, meeting on Thursday, October 28, at 8.30 p.m., at the Mount Royal Hotel, will feature "I'll Be There," a playlet directed by Mrs. R. Ungar. Cast: Mesdames N. Freedman, H. Hercovitch, and Miss Sally Freeman. Mrs. G. Klein will report on the American Jewish Conference. Mrs. Louis Quint, chairman, 1001 Mount Royal Boulevard, will preside.

● **WOMEN'S SOCIAL SERVICE** Organization bridge and mah jong, takes place at Shaare Zion Synagogue, at 8:30 p.m., on Sunday, October 31. Husbands, also friends invited. Mrs. Sara Seigler is president; Mesdames M. Shiffin, S. Sam[illegible] H. J. Ironman, in charge of [illegible].

● **HENRY JONES SORORITY**, Chapter No. 18, Sub-Juniors, Bnai Brith, gave a tea at the home of Miss Ruth Schleien, secretary. New members admitted were Misses Ray Rudic, Ruth Charad, Frieda Barsky, Sarah Rubin, Eleanor Glickman. Miss Pearl Auerbach, president, poured the tea, Misses Celia Kershner and Ruth Schleien played the piano.

● **Y.W.H.A.**: Alexander Brott and his McGill String Quartette, Alexander Brott, first violin; Mrs. Mildred Goodman Marcus, second violin; Edwin Sherrard, viola; Mrs. Lotta Brott, 'cello, will give the next concert of the music series, on Wednesday, October 27, at 8.45 p.m., at the Y.M.H.A. Subscriptions at the box office or at the Y.W.H.A.

● **HADASSAH**: Chapter meeting Saturday, October 23, at 2:30, is: Bialik, Oneg Shabbos tea, at the home of Mrs. M. Kachanoff, 2247 Maplewood Avenue. Chapter meeting Sunday, October 24, at 8:30, is: Eta Cohen, bridge and social evening, at headquarters. Monday, October 25, at 1:00 p.m., Mrs. M. Weissler, 5127 Notre Dame de Grace Avenue, will be hostess to Adath Israel Chapter, at a dessert luncheon, bridge and mah jong. Chapters meeting Monday, October 25, at 2:30, are: Central, bridge and mah jong, at Judaean House, Mrs. S. Goldstein and Mrs. J. Steinberg, hostesses; Deborah, paid-up membership tea, at the home of Mrs. H. Deckelbaum, 219 Maplewood Avenue; Kadimah, at the home of Mrs. B. Naturman.

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Klorfein Buys Fourth Million In War Bonds

Julius Klorfein, president of Garcia Grande Cigars, Inc., whose appearance at a war-bond rally has become a signal for a sunburst of million-dollar smiles on the faces of committee members, strode up to the war-bond booth of the American Women's Voluntary Services in the Empire City building in New York and made his fourth straight $1,000,000 purchase of bonds in the recent drive.

Arm-in-arm with Alfred E. Smith, owner of the Empire State Building, in which Mr. Klorfein has offices, Mr. Klorfein approached the desk of Mrs. Valeria Levine, chairman of the Manhattan A.W.V.S. Savings Division, and signed a credit slip for his purchase.

Five uniformed A.W.V.S. members bestowed dazzling smiles on Mr. Klorfein who asserted that the pleasant thank-you's of the bond saleswomen would be added to the collection of memorabilia he has gathered in the course of his bond purchases.

The collection, started in February when Mr. Klorfein made his first $1,000,000 purchase of bonds at a rally in Gimbel Brothers' basement, includes Jack Benny's famous "Love in Bloom" violin, a string of international code flags, the autographed galley proofs of Wendell Willkie's book, "One World," and an epaulet that General Dwight D. Eisenhower wore when he was a colonel. The mementos came with bond purchases ranging from $100,000 to $1,000,000.

Mr. Klorfein, whose bond purchases have been estimated at more than $5,000,000, declined to state the exact amount he has invested and avowed with a sly smile that he was "keeping it a secret from his wife."

Mr. Klorfein reminded Mr. Smith, who is a member of the executive committee of the Third War Loan, that during a Liberty Loan drive in the World War, the two of them "did a little collecting together" while serving on the same bond-selling committee. At a rally at Coney Island one night, the two stood side by side and pledged $1,000 in bonds each, then stepped up together for their [illegible] they took one of the shining lights in Broadway's dance world.

1185 Mount Royal Boulevard; Miriam Brainin Ortenberg at the home of Mrs. H. Nathanson, 376 Clarke Avenue; Queen Esther, at the home of Mrs. M. Moscovitch, 5415 Durocher Avenue; Mount Scopus, at the home of Mrs. J. Boretsky, 778 Wiseman Avenue; Rachel Levinson, at Shaar Hashomayim Synagogue, Mrs. M. Usher, hostess; and S. J. Leibowitz, guest speaker; Shaar Hashomayim Chapter at the home of Mrs. Oscar Fuerman, 4864 Westmount Avenue, with current events by Mrs. L. Faber and "Gems of Jewish Humour" with Mesdames H. Edelberg, Claire Hyams, E. Lozinski, M. J. Raff, Jesse Schwartz, A. Sherovski, L. Strean; Young Ladies Zionist, at the home of Mrs. H. C. Gittleson, 1125 Lajoie Avenue. Chapters meeting Monday, at 8:30, are: Ensor Israel, at the home of Mrs. J. Malis, 832 Outremont Avenue; Rachel Anna Leavy, at the home of Mrs. L. Beral, 1208 Lajoie Avenue. Chapter meeting Tuesday, at 2:30, is: Esther Rachel Naverich, at Judaean House, Mrs. N. Falerman as hostess. Chapters meeting Tuesday, at 8:30, are: Eta Cohen, at the home of Mrs. B. Wolfe, 1622 Lincoln Avenue; Judith, at the home of Mrs. I. Kraft, 848 Stuart Avenue. Chapter meeting Monday, at 2:30, is: Shoshana, at the home of Mrs. P. Long, 5407 St. Urbain Street.

● **NATIONAL COUNCIL** of Jewish Juniors, Miss Hilda Yampolvitch, president, is sponsoring a presentation of "Anne of Avonlea" by The Children's Theatre, direction of Dorothy Davis and Violet Walters, on November 27, at Victoria Hall, proceeds to go towards a Red Cross mobile blood donor clinic. Program committee: Mrs. Morris Selick, chairman; Mrs. B. Diamond, Misses Dorothy Fisher, Hilda Brull, Helen Goodman, Jennie Tait, Gladys Levine, Gladys Yanowitch, Freda Fainman, Evelyn Saxe, Mrs. M. Rosenthal. Ticket committee: Miss Gwendolyn Rose chairman; Miss Pearl Stanfield, Mrs. P. Smilovitch, Mrs. S. Reisman, Miss Dorothy Solomon, Miss Marilyn Matta, chairman of publicity, is assisted by Misses Helen Schacter, Trudie Rodie, Mrs. P. Laurie.

DEATHS

The death of Shaina Chersih, aged eighty-two, widow of the late Benjamin Wener, occurred on Tuesday, October 5, at the Jewish General Hospital. She is survived by four daughters, Mrs. I. Cooperman and Miss Clara Wener, of Cornwall, Ont., Mrs. S. Kornbluth and Mrs. C. Cheskin, of Montreal; three sons, Nathan, Max, Will; twenty grandchildren, Harry, Michael, Ben, Hyman, Mrs. H. Cohen, of Montreal; Annette, Ben., Phyllis Wener, of Montreal; Mrs. Al. Lerson and Miss Edith Cooperman, of Cornwall, Ont.; Mrs. L. Haber, and Ben. Kornbluth, of Montreal; Ben. Cheskin, of Montreal; Abe Wener, Mrs. L. Cohen, Mrs. George Newman, of Montreal, Mrs. I. Vozok, of New York, Dr. William Wener, of Norwich, Conn., Mrs. Max Whiteman, of Montreal, and Flt.-Lt. Joseph Wener, R.C.A.F., Medical Division, stationed in Moncton, N.B. There are thirteen great-grandchildren. The funeral service was held from Paperman's, on Wednesday, October 6, Rabbi Chaim Denberg officiating. Burial was at Chevra Kadisha Cemetery. Shiva was at 5019 Park Avenue.

Esther Chaia Zwibel Weinfield, widow of the late Israel Weinfield, died on Sunday, October 10. She is survived by two sons, John, of Calgary, Alta., and Henry Weinfield, K.C., of Montreal; four daughters, Mrs. Louis Layin, of Montreal; Mrs. M. Kleiner, of Tacoma, Wash.; Mrs. Rachel Weinfield, of Pasadena, Calif.; and Mrs. S. A. Shulman, of Montreal; nine [illegible] Joseph Weinfield, C.A.A. Overseas; Stanley Weinfield, R.C.A.F.; Dr. Albert Lapin, R.C.A.F. Medical Corps, and Irving Lapin, R.C.A.F. Overseas; Mrs. L. Orenstein and Mrs. J. Shane, of Montreal; Malca, and Josephine Kleiner, of Tacoma, Wash., and Herman Kleiner, U.S. A.F.; Anne Weinfield and John Weinfield, R.C.A.F.; David Weinfield, of Pasadena, Calif.; Mrs. Irvin Berger, of New York; Mrs. Sydney Levy, of Montreal, Mortimer Weinfield, C.A.A. Overseas; and Irwin and Arthur Shulman, of Montreal. Funeral service took place from the home of Mrs. Weinfield's daughter, Mrs. S. A. Shulman, 457 Grosvenor Avenue, on Tuesday, October 12. Burial took place at Shaar Hashomayim Cemetery, Rev. H. Abramowitz officiating.

Samuel Schnarch, aged seventy-five, died on October 18, at his home, 3675 City Hall Avenue, after a short illness. He is survived by his wife, Raizel; ten children, Mendel, Isidor, Isaac, Harry, Bernard, David, Jack, Norman, Mrs. J. Smith, of Montreal, and Mrs. B. Rapaport, of New York; grandchildren, Mrs. Moe Leibman, Larry and Harold Smith, Roslyn, Miriam, Shirley, Isabelle, John, William, Paige, Sarah, Samuel, Milton, two by the name of Nina, and two by the name of Libby Schnarch, of Montreal. Funeral service was held on Tuesday, October 19. Burial took place at Nusachari Cemetery, with Rabbi N. Aframovitch officiating. Shiva at the above address.

Isaac Rodin, aged sixty four, died on Sunday, October 10, at his home, 2157 Frontenac Street. He is survived by his wife, Rose Setkovsky; two sons, Victor and Abe; one daughter, Stella; and two grandchildren, Marilyn and Sandra Rodin; two brothers and four sisters. He was one of the founders of the Workmen's Circle in Canada. Funeral service was held from Paperman and Sons, on October 12. Burial took place at the Workmen's Circle Cemetery. Shiva was at 2157 Frontenac Street.

The Syndicate of Italian Journalists, now undergoing reorganization has decided to readmit Jewish Journalists expelled under the regime of Benito Mussolini.

Before King Boris of Bulgaria died the Sofia radio appealed to the Jews of the country to pray for the King's health, declaring that he had been "tolerant to all his subjects".

YANKS IN ITALY SEND U.P.A. GIFTS TO FORMER MONTREALER

On September 23, the Battle of Italy was at its peak, and the American Fifth Army was driving ahead to push the Nazis out of their positions around Naples. Pfc. Yale S. Lewine wrote a letter saying that sixteen fellow-soldiers had joined him in contributing to the United Jewish Appeal for Refugees, Overseas Needs and Palestine, to Rabbi H. G. Perelmuter, formerly of Montreal, in his home town in Johnstown, Pennsylvania. Pfc. Lewine listed the contributors and the amounts they gave. Among them were Jewish soldiers from the rank of Major down. Lewine was at the bottom of the ladder in rank but at the top of the list in the amount of his contribution.

Psychologist Dies In Exile

Dr. Max Wertheimer, psychologist and member of the graduate faculty of political and social science of the New School for Social Research, 65 West Twelfth Street, New York, died in New Rochelle, N.J., of a heart attack at his home at 12 The Circle. He was sixty-three years old.

Dr. Wertheimer was the founder of the Gestalt School of Psychology in Germany, where he was professor of psychology and philosophy at the University of Berlin and the University of Frankfort. He left Germany in 1933 after Hitler seized power and a few weeks before the dismissal of Jews from the universities began.

He became one of the original members of the graduate faculty of the New School, a group known as the University in Exile, founded in 1933 by Dr. Alvin Johnson director of the school. The University in Exile was formed from among German scholars driven from their posts by the Nazis. Dr. Wertheimer had been teaching at the school ever since.

A member of the New School defined the Gestalt School of Psychology as the "theory of integrated totality of the perceived." When Dr. Wertheimer arrived he explained his theory in somewhat the same way. The nub of it, he said, was that "unity is prior to the detail." He said the concept of elements was wrong, adding that elements should be considered as part of an entity. "Configuration" is a word used by psychologists in translating Gestalt.

Dr. Wertheimer, who was born in Prague, taught at the University of Berlin from 1922 to 1926 and at the University of Frankfort from 1929 to 1933. He was editor and publisher of "Psychologische Forschung" from 1931 to 1935 and was the author of a number of articles on the Gestalt theory, which he originated in 1912. He was a member of the executive committee of the International Congress of Psychology and of the Societe Francaise de Psychologie.

Dr. Wertheimer was a great lecturer at Columbia University in 1934 and 1935 and was a contributor to several psychological journals in this country. He had recently completed a book, "Productive Thinking."

Surviving are three sons, Valentine, Michael and Peter Wertheimer, and a daughter, Miss Lisa Wertheimer.

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MARRIAGES

Lelkol-Bentzer

The marriage of Miss Queenie Sara Bentzer, daughter of Mr. and Mrs. Joseph A. Bentzer, 269 Elm Avenue, to Dr. Bernard S. Leibel, Flight Lieutenant, R.C.A.F., son of [illegible], took place at Shaar Hashomayim Synagogue, on Sunday, September 12, at three o'clock, Rabbi H. Abramowitz officiating, assisted by Cantor Nathan Mendelsohn. The bride was given away by her father. She wore a gown of white satin, with a net sweetheart neckline, wrist-length sleeves, tight bodice, and full skirt with a full train, and a heart-shaped net halo held a tulle illusion veil, and she carried a bouquet of white orchids. The matron of honor, Mrs. Allan Bronfman, Jr., wore a wine-colored afternoon dress, with a wine-colored velvet hat, and carried a bouquet of blue and yellow delphiniums. The bridesmaids were Mrs. Maxwell A. Schwartz, sister of the bride; Mesdames Mendel Besner, Harry Besner, and Aaron Besner, sisters-in-law of the bride, all of whom were blue lame coats with crepe skirts, wine-colored lace hats with wine-colored tulle illusion veils, and carried bouquets of gladioli of the same shade. The best man was Kenneth D. Sobel, of Toronto, brother-in-law of the groom. The decorations were carried out in white and pink gladioli, and [illegible] at the ceremony. The bride's mother received in an afternoon dress of old rose crepe, wine-colored hat, and an orchid corsage. The groom's mother wore a blue crepe afternoon dress, wine-colored hat, and orchid corsage. For travelling the bride wore a wine-colored wool dress, with accessories of the same shade, and a platinum fox jacket. The couple will live in Toronto, Ont. Out-of-town wedding guests were: Mr. and Mrs. Arthur Glesby and daughter, Ruth Joy, Mrs. H. Glesby, and Mrs. J. Ascheim and daughter, Carrol, of Los Angeles, Calif.; Mr. and Mrs. Morton Cohen, of Quincy, Ohio; and Dr. H. Dover and family and Mrs. J. Lecker, of Ottawa; and Mr. and Mrs. Samuel Leibel, Mr. and Mrs. H. Papernick, and Charles Lipton, of Toronto, Ont.

Guberman-Bald

The marriage of Miss Eleanor Bald, daughter of Mr. and Mrs. J. J. Bald, Growehill Place, to Wallace Guberman, son of Mr. and Mrs. M. Guberman, of Winnipeg, took place at the chapel of Shaar Hashomayim Synagogue in a double ring ceremony, on Tuesday afternoon, October 12, Dr. H. Abramowitz officiating. The bride was given in marriage by her father. Her dress was ice-blue, trimmed with matching Alencon lace, and fashioned with a scalloped, heart-shaped neckline, long, tight sleeves finishing in points over the hands, and a tight bodice and a draped skirt. Her veil was of pink and blue tulle illusion held together by ostrich feathers, and she carried a cascade bouquet of white orchids and bouvardia. Mrs. Henry Hechter, of Dayton, Ohio, sister of the groom, was the bride's only attendant. She wore a dress of fine dusty pink wool, with matching accessories and a corsage of pink gladioli with blue cornflower centres. Leon Kalber, brother-in-law of the bride, was best man. The chapel was lighted by tapers and decorated with yellow chrysanthemums and autumn leaves. Mrs. L. Fineberg played the wedding music. The reception was held at the home of the bride's parents, which was decorated throughout with white and yellow chrysanthemums. The bridal couple left for their honeymoon shortly after, the bride travelling in a tailored suit of pale Chartreuse green, brown accessories, and a corsage of purple orchids. They will live in Winnipeg. Out-of-town guests were Mr. and Mrs. M. Guberman, Alex Guberman, Mr. and Mrs. B. Shibou and Keith Arnold and Joy Shibou, Wireless Operator Melvin Guberman, Ben. Novak, all of Winnipeg, Man.; Lieut. and Mrs. Henry Hechter, of Dayton, Ohio; Mr. and Mrs. Fischel and daughter, Gloria, Ben. Nelkind, M. Silverstein, of New York; Mr. and Mrs. Myer Bald, Mrs. B. J. Mann, and Sgt. Obs. J. Harrison, of Toronto; and Mrs. A. George Goldberg, of Boston, Mass.

Bier-Liebman

The marriage of Miss Roslyn Liebman, daughter of Mr. and Mrs. H. Liebman, 634 Champagneur Avenue, to Nathan, son of the late Mr. and Mrs. A. Bier, of Montreal, took place at the home of Rabbi J. Twersky, with Rev. M. Master officiating, assisted by Rabbi J. Twersky, on Saturday evening, September 25. The bride was given away by her parents. She wore a pink afternoon dress studded with diamonds (simulated), a dazzling hat of pink felt, with veiling, royal blue accessories, and a corsage of pink carnations embedded in violet orchids. The matron of honor, Mrs. B. Averbick, sister of the bride, wore an afternoon dress of black crepe, matching hat and veil, and a corsage of red roses. The best man was Morris Bier, brother of the groom. The groom was given away by his aunt and uncle, Mr. and Mrs. P. Dubrovsky, the latter wearing a beige wool dress, green hat and veil, and a corsage of yellow Talisman roses. The reception was held at the Bucharest where sweetpeas, roses, and carnations decorated the table. The bride's mother received in an afternoon dress of green, with a studded bodice, black hat and veil, and a corsage of yellow Talisman roses. The couple occupied a suite at the Mount Royal Hotel for several weeks. They are now living at 634 Champagneur Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Solomon Fox, 4693 Henri Julien Avenue, announce the approaching marriage of their only daughter, Estelle, to Louis, eldest son of Mr. and Mrs. Joel Gomberg, 699 Stuart Avenue, to take place at six o'clock, on October 31, at Beth David Synagogue.

Mr. and Mrs. Morris Rosenbloom, 4597 Esplanade Avenue, announce the approaching marriage of their daughter, Irene Sarah, to Louis Covens, son of Mr. and Mrs. Morris Covensky, 4392 Rivard Street, to take place at half past two o'clock, on November 7, at Chevra Kadisha Synagogue.

ENGAGEMENTS

Mr. and Mrs. H. A. Docks, 5255 St. Urbain Street, announce the engagement of their daughter, Doris, to Samuel (Mousey) Lazare, son of Mrs. S. Lazare, Hutchison Street, and the late S. Lazare.

Mrs. R. Reider, Sherbrooke Street West, announces the engagement of her only daughter, Ernestine, to Fred Justitz, son of Mr. and Mrs. S. Justitz.

Mr. and Mrs. M. Minsk, 3988a St. Urbain Street, announce the engagement of their youngest daughter, Peggy, to Benjamin, son of Mr. and Mrs. M. Goodz, of Ste. Sophie de Lacorne, the wedding to take place shortly.

Mr. and Mrs. S. Reider, Dollard Avenue, announce the engagement of their third daughter, Shirley, to Julius, son of Mr. and Mrs. C. Waxman, St. Joseph Boulevard West.

The engagement of Rose, daughter of the late Mr. and Mrs. A. B. Brull, to Saul, son of the late Mr. and Mrs. A. Ivry, is announced, the wedding to take place on December 5.

Mr. and Mrs. A. Tenzer, 5615 Notre Dame de Grace Avenue, announce the engagement of their daughter, Frances, to A.C.1 William Joseph, R.C.A.F., son of Mrs. M. L. Joseph, Queen Mary Road, and the late M. L. Joseph, the wedding to take place at the Montefiore Club, on November 7. The bride-elect is a graduate of McGill University, class of '42, and a member of Sigma Delta Tau Sorority. The groom-elect attended Queen's University, in Kingston, Ontario.

The engagement of Bernice, only daughter of Mrs. I. Shapiro, and the late Israel Shapiro, Montreal, to Flight Lieutenant Aaron Zive, son of Mrs. S. P. Zive, and the late S. P. Zive, of Halifax, N.S., is announced, the marriage to take place on November 16.

Mr. and Mrs. Abraham Suffrin, 5629 St. Urbain Street, announce the engagement of their daughter, Myrna, to George Simon, son of Mrs. J. Harris, Hutchison Street; and the late M. Simon.

BIRTHS

Born, to Mr. and Mrs. David Jamby (nee Anne Doner), Hampton Road, at the Jewish General Hospital, on October 12, a son. Grandparents are Mrs. M. Jamby, Brodeur Avenue; and Mr. and Mrs. A. Doner, of Clear Lake, Manitoba.

Born, to Mr. and Mrs. Morris Yuck (nee Miriam Ballon), Waverley Street, at the Jewish General Hospital, a daughter, Sandra. Grandparents are Mr. and Mrs. H. Yuck, 5305 Waverley Street; and Mr. and Mrs. H. Ballon, 4125A City Hall Avenue.

Born, to Mr. and Mrs. Irving Shapera (nee Beatrice Klineberg), Queen Mary Road, at the Royal Victoria Hospital, on October 15, a son, brother of Fredalea. Grandparents are Mr. and Mrs. L. Klineberg, Grosvenor Avenue; and Mr. and Mrs. B. Shapera, Cote St. Luc Road.

Born, to Mr. and Mrs. I. Zemelman (nee Mollie Nachfolger), St. Joseph Boulevard West, at the Jean D'Arc Hospital, on October 4, a son, Allan Jack. Grandparents are Mr. and Mrs. N. Zemelman, Esplanade Avenue; and Mr. and Mrs. D. Nachfolger, St. Joseph Boulevard West.

Born, to Private S. Horowitz (overseas) and Mrs. Horowitz (nee Toba Zeitkin), St. Urbain Street, at the Jewish General Hospital, on October 6, a son, grandson of Mr. and Mrs. I. Zeitkin, St. Urbain Street; and Mrs. Fred Horowitz, Outremont Avenue, and the late Fred Horowitz.

Born, to Mr. and Mrs. Morris Beyaner (nee Sara Garmaise), Laurier Avenue West, at the Jewish General Hospital, on October 12, a daughter, [illegible] daughter of Mr. and Mrs. Beyaner, Laurier Avenue West, and S. Garmaise, Durocher Street, and the late Mrs. E. M. Garmaise.

Born, to Mr. and Mrs. Bernard Miller (nee Helen Goldman), Bloomfield Avenue, at the Royal Victoria Hospital, on September 28, a daughter, Barbara. Grandparents are Mrs. D. A. Miller, St. Viateur Street West; and Mr. and Mrs. J. Goldman, Park Avenue; great-grandparents, Mrs. J. Dubinsky, of Cornwall, Ontario; and Mrs. J. Marks, Jeanne Mance Street.

Born, to Mr. and Mrs. Sol. Berman (nee Rhea Weinstein), St. Viateur Street West, at the Jewish General Hospital, on October 15, a son. Grandparents are Mr. and Mrs. Julius Berman, Hutchison Street; and Mrs. Charna Weinstein, de l'Epee Avenue.

Born, to Mr. and Mrs. Alex Turner (nee Roeye Zackon), Querbes Avenue, at the Jewish General Hospital, on October 12, a son. Grandparents are Mr. and Mrs. B. Turner, Hutchison Street.

Born, to Mr. and Mrs. Louis Ritchie (nee Mildred Wolkove), Fulton Avenue, at the Royal Victoria Hospital, on October 12, a daughter, Jacqueline, sister of Estelle. Grandparents are Mr. and Mrs. S. Arbess, Monkland Avenue.

Born, to Mr. and Mrs. H. L. Echenberg (nee Irene Boretsky), of Sherbrooke, on October 9, a son, Paul Stephen. Grandparents are Mr. and Mrs. Z. Boretsky, Querbes Avenue; and Mr. and Mrs. M. B. Echenberg, of Sherbrooke.

Born, to Mr. and Mrs. Abe Pencer (nee Mary Futeransky), St. Lawrence Boulevard, at the Jewish General Hospital, on Sunday, October 17, a son. Grandparents are Mrs. Doris Pencer, Henri Julien Avenue; and Mrs. L. Futeransky, St. Lawrence Boulevard.

Born, to Mr. and Mrs. A. Calesky (nee Bella Cohen), de Bullion Street, at the Jewish General Hospital, on October 16, a daughter, sister of Rena Lee.

Born, to Mr. and Mrs. Bernard Singer (nee Mildred Lipsen), Dorchester Avenue, at the Jewish General Hospital, on October 13, a daughter, Ida Sheila, granddaughter of Mr. and Mrs. Simon Singer, Hutchison Street; and the late Mr. and Mrs. Barnet Lipsen, of Montreal.

Born, to Mr. and Mrs. Harry [illegible] (nee Ida Cooper), [illegible] at the Jewish General Hospital, on October 6, a son, Allan Joseph. Grandparents are Mr. and Mrs. Barney Cooper, of Long Island, N.Y.

Born, to Mr. and Mrs. Mortimer Greenberg (nee Mary Langer), Waverley Street, at the Jewish General Hospital, on October 18, a son. Grandparents are Mr. and Mrs. L. Langer, Waverley Street; and Mr. and Mrs. Zavy Greenberg, Vendome Avenue.

Born, to Mr. and Mrs. David Rubin (nee Ethel Bald), Lacombe Avenue, at the Woman's General Hospital, on October 16, a son, Herbert Bald Rubin.

The French Committee for National Liberation has appointed a commission to inquire into complaints against various French fascist officials charged with mistreating Jewish forced laborers and internees.

CLASS IN COOKERY

CHICKEN KREPLACH

breast of chicken — one white onion
liver of chicken — seasoning

Chop the raw white meat of chicken. Saute onions and liver together, then chop altogether, add seasoning. Dough: Mix two eggs, one-half glass water, and enough flour to make a light dough. Roll, cut in small squares, fill with above mixture, pinch together and drop into boiling salt water for ten minutes, or until done.

Mrs. H. Gertler,
4850 Roslyn Avenue, Montreal.

BAKED HADDOCK WITH CREOLE SAUCE

Wash haddock fillets and dry. Add one tablespoon salt to one cup milk. Dip fillets in salted milk, then roll in sifted bread crumbs. Place in greased baking dish and pour over a little melted butter. Bake in oven of 500 degrees for ten minutes. Serve with the following:

CREOLE SAUCE

Melt in saucepan one tablespoon butter. Add two tablespoons minced onion, two tablespoons minced celery, four tablespoons finely chopped sweet green pepper, and cook gently until tender—about ten minutes. Then add one-half tablespoon flour and mix well. Stir in slowly, one-half cup milk, and cook until thickened. Then add gradually one small tin of tomato soup. Bring to a boil and pour over the haddock fillets.

Mrs. Joseph Tanzman,
163 Runnelme Road, Toronto.

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Toronto Meetings

● **HADASSAH:** Annual bazaar on Thursday, October 28, at the Varsity Arena, will have Mrs. Tutzi Hamel Seguin, J. Marley, and Dr. J. Slavens, as judges in the children's photograph contest. Conveners: Mesdames J. Kamin, Ma. 3458; and Kenneth Soble, Ma. 5585. On bazaar committees: Mesdames C. James, I. Rothbart, J. Sant, S. Himel, N. Borins, L. Kishuck, B. W. Herman, J. Cornfield, D. Dunkelman, S. Posluns, C. Simon, S. Sachs, H. James, A. Gold, M. C. Bader, A. Solway, M. Segal, O. Wagman, B. Stone, I. Weinberg, S. Shapiro, J. Shlesser, O. Shainhouse. Mrs. Hyman James is general convenor. A chest of silver will go to the winner of the admission ticket draw. Proceeds go to Hadassah's war effort, Red Cross, Agricultural School For Girls at Nahalal, Palestine.

● **NATIONAL COUNCIL** of Jewish Juniors: Board of Executives met at the home of their adviser, Mrs. A. List, with Miss Pearl Klebanoff, first vice-president, presiding. Nurses aid course will be open to all members. The musicale on November 21, at Adath Israel Synagogue, to raise $750 toward a Mobile Blood Clinic, will have the assistance of Ross Millard and A. Acres, of Station CFRB.

● Membership is open in a war services group, from 21-30. Call Miss Miriam Mayson, Me. 8773, between 6-8 p.m.

● **MOUNT SINAI MEDICAL** Auxiliary annual travelling with jong and bridge, on Tuesday, November 2, at the homes of members, has Mrs. A. A. Track as convenor.

● **DEBORAH ASSEMBLY** No. 8, Order of Rainbow for Girls, are holding their annual at home on Sunday, October 31, at the home of Mrs. L. Hertzman, 65 Lyndhurst Avenue, from 3-8 p.m. Mrs. G. Hertzman, Mrs. J. Scolnick, Miss Dorothy Lepofsky will receive. Convenor is Miss Effie Greben; co-convenors, Misses Freda Swartz, Ruth Gilbert, Jewel Yudkin; publicity, Miss Molly Goldstein.

● Young Jewish couple would like to meet other young Jewish couple in Avenue Road-Eglinton Avenue district. Call Mrs. S. Bergman, Hu. 9706.

Social Notes — Toronto

Mrs. Fred Blum, of Rochester, N. Y., was the guest of her sister, Mrs. Fred Oberndorffer, Palmerston Avenue.

Mr. and Mrs. B. Cooper, Boulton Drive, are visiting their son-in-law and daughter, Mr. and Mrs. A. Dobrofsky, of Montreal, Que.

Mrs. George Rath, of Montreal, is spending a few weeks with her son-in-law and daughter, Flying Officer Dean Kerner and Mrs. Kerner, Runnymede Road, and their daughter, Donna Barbara.

Mrs. John Langman, Bathurst Street, has returned from a two-month vacation at Crystal Beach.

Miss Lubs Denaburg, Briar Hill Avenue, was the guest of Mr. and Mrs. D. J. Elkin, Cote St. Luc Road, Montreal, Que.

Miss Morley Dalgorf, Westover Hill Road, is visiting her uncle and aunt, Mr. and Mrs. Frank Caffney, of Montreal, Que.

Captain M. M. Mink, R.C.A.M.C., and Mrs. Mink have returned from Vancouver, B. C., and are now at London, Ont. En route they visited the latter's parents, Mr. and Mrs. H. Moses, of Sudbury. While here they spent the high holy days with Captain Mink's parents, Mr. and Mrs. S. Mink, 1285½ St. Clair Avenue West.

Mr. and Mrs. David Rubin, King Street West, and Barnett Markson, Eglinton Avenue West, flew to New York for the wedding of their nephew, Dr. Samuel Berenbaum, to Miss Marjorie Scott, of New York. The bride is an attorney.

Miss Ruth White, Palmerston Boulevard, is spending a week in Detroit, Mich.

Miss Esther List, Burnaby Boulevard, has returned from Montreal, Que., where she visited her aunt, Mrs. A. Mouckley, and cousin, Miss Esther Mouckley.

Samuel Weiner, Spadina Avenue, has returned from Winnipeg, Man., where he visited his brother-in-law and sister, Mr. and Mrs. H. Gussin. En route home he stopped in Regina and Melville, Sask.

Miss Hilda Glucksberg, Montrose Avenue, has returned from New York, where she spent three weeks with her parents, Mr. and Mrs. H. Glucksberg.

Mr. and Mrs. Walter A. Cole, formerly Miss Rita Taerk, have left to make their home in Winnipeg, Man.

Mrs. Morris Fogle, 317 Latimer Crescent, is visiting her brother, R. H. Brodie, of North Bay.

Mr. and Mrs. M. Berenbaum, Grange Avenue, went to New York, for the marriage of their son, Dr. Samuel Berenbaum, to Miss Marjorie Scott, to take place on October 24.

Mrs. Harry Zellig, of Windsor, visited her mother, Mrs. H. Soltz,Ister Street, while here for the bar-mitzvah of her nephew, Paul Robert, son of Mr. and Mrs. Arthur L. Soles, Strathearn Road.

Mrs. Isidore Rothberg, formerly Miss Blanch Burstyn, 403 Markham Street, has gone to Halifax, N.S., to take up residence.

Captain I. M. Cass, R.C.A.M.C., has returned by plane to Shelburne, N.S., after spending the holidays with his parents, Mr. and Mrs. A. Cass, Huron Street, and with Mr. and Mrs. M. Lipson, Queen Street West. Mrs. Cass and daughter, Sharon Evelyn, are remaining here for several weeks.

Leading Aircraftsman Morris Alter, R.C.A.F., son of Mr. and Mrs. Louis Alter, 58 Beverley Street, celebrated his twenty-first birthday on October 15, overseas where he has been for five months.

Mrs. J. Dritz and daughter, Lillian, of Vancouver, B.C., have returned home after visiting Mr. and Mrs. L. Rose, 318 College Street.

Mrs. Morry Munov, nee Esther Zubotta, formerly of Buffalo, N.Y., spent two weeks with her mother, Mrs. R. Zubotta, Shaw Street.

Mrs. Ben. Feldman, of Prince George, B.C., visited her parents, Mr. and Mrs. Max Pushkoff, 340 Crawford Street, for two weeks.

Misses Minnie and Clara Kallmeyer, Eglinton Avenue West, were at home to their friends.

Dr. and Mrs. B. B. Conway, 10 Cardinal Place, entertained a few friends at an evening.

Mr. and Mrs. M. Gelberg, Chiltern Hill Road, gave a dinner for Pte. and Mrs. Morry Karp, of Windsor.

Miss Anne Gelberg was hostess at a luncheon at the Royal York Hotel, in honor of Miss Roslyn Weeks, of New York.

Mrs. Charles Rich, North Yonge Street, gave a dinner for the immediate family, honoring Miss Elsie Hershenhorn, a bride-elect.

Miss Eileen Berger, Markham Street, held a farewell party for her fiance, Ben. Applebaum, R.C.A.F., prior to his departure for Brandon, Man.

Miss Lila Turner, Russolme Drive, and Isidore Biller entertained Miss Eileen Berger and Ben Applebaum, on the announcement of their engagement.

Mr. and Mrs. David Sugar, Bathurst Street, entertained Miss Eileen Berger, whose engagement to Ben. Applebaum, R.C.A.F., has been announced.

Mrs. J. Horowitz, of Ottawa, entertained at tea at Eaton's Round Room for Miss Elsie Hershenhorn, a bride-elect. Others present were Mesdames Charles Rich, Charles Berman, and Miss Gladys Rich.

Mrs. Joseph Wisebrod, Clinton Street, gave a luncheon for her sister, Miss Elsie Hershenhorn, whose marriage to Harry Rich takes place shortly. About twenty guests were present.

Misses Freda Katzman and Molly Finewax and Mrs. S. Silverman were hostesses at a shower to honor Miss Clara Katzman, whose marriage to Louis Robotnick, of Dorchester, Mass., takes place on November 14. One hundred guests were present.

Mr. and Mrs. Joseph S. Danson, 29 Wells Hill Avenue, will be at home after the marriage of their only daughter, Marilyn Joan, to Earl Alan Farber, son of Mr. and Mrs. Meyer Joseph Farber, on Tuesday, October 26, from half past eight to half past ten o'clock, at 66 Grenville Street. No cards have been sent out.

Dr. and Mrs. Louis Kazdan, Richview Avenue, received about two hundred and fifty guests at Chudleigh House, honoring the bar-mitzvah of their son, Martin Stephen. Mrs. Kazdan received in a two-piece green wool suit, with corsage of roses and bouvardia, assisted by her mother, Mrs. A. D. Soloway, who was in black crepe, with corsage of red roses and bouvardia.

Mr. and Mrs. Arthur L. Soles, Strathearn Road, were hosts at a luncheon to celebrate the bar-mitzvah of their son, Paul Robert, and were at home to their family during the evening. Out-of-town guests were: Mr. and Mrs. I. Goodfellow, of New York; Lt. and Mrs. Jack Lewinson, of Ottawa; Mrs. Harry Zellig, of Windsor; Mrs. Irving Ackerman, of Hamilton; and Mr. and Mrs Sidney Goldstein, of Peterboro.

Mr. and Mrs. L. Lewis, 1231 Dundas Street, will celebrate their diamond wedding anniversary at a family dinner at the home of their son and daughter-in-law, Mr. and Mrs. Saul Lewis, 1157 St. Clair Avenue West, with their children, Mr. and Mrs. Louis Markson, of Detroit, Mich., Mr. and Mrs. Harry Sheriff, of Oshawa, Ont., Mr. and Mrs. Ben. Lewis, Mr. and Mrs. Bernard Lewis, Mr. and Mrs. David Lewis, Mr. and Mrs. M. Gulko, Mr. and Mrs. Samuel Lewis, Mr. and Mrs. Saul Lewis, and Miss Leah Lewis. They have twenty-five grandchildren and three great-grandchildren.

BIRTHS

Born, to Mr. and Mrs. M. A. Starkman (nee Lillian Topp, formally of Collingwood), 161 Chiltern Hill Road, on October 14, at Toronto Western Hospital, a daughter, Gail Diane, sister of Harvey. Grandparents are Mr. and Mr. and Mrs. E. Topp, of Collingwood; and Mr. and Mrs. J. H. Starkman.

Born, to Mr. and Mrs. J. Miskin (nee Rose Ginsberg), Bloor Street West, on Thursday, October 14, at Mount Sinai Hospital, a son, Norman Hart, brother of Lionel. Grandparents are Mr. and Mrs. J. O. Miskin, 231 Bellwoods Avenue; and Mr. and Mrs. M. Ginsberg, 834 Bloor Street West.

Born, to Mr. and Mrs. L. Herman (nee Sadie Blumenthal), 2004 Bathurst Street, on October 12, at Toronto General Hospital, a daughter, Enid Joyce. Grandparents are Mr. and Mrs. M. Blumenthal, 5 Northcliffe Boulevard; and Mrs. E. Herman, 640 Crawford Street.

Born, to Mr. and Mrs. Murray A. Libman (nee Freda Swartz), 1660 Bathurst Street, on October 16, at Toronto General Hospital, a daughter, Nora. Grandparents are Mr. and Mrs. Joseph Libman, 275 Montrose Avenue; and Mr. and Mrs. A. Swartz, 101 Maplewood Avenue. Great-grandparents are Mr. and Mrs. S. Tyhiman, 269 Augusta Avenue; S. Swartz, 19 Baldwin Street; and Mrs. M. Ritteraporn, 125 Baldwin Street.

Born, to Mr. and Mrs. Peter Budd (nee Joyce Monson), 344 Euclid Avenue, on October 4, at Mount Sinai Hospital, a daughter, Sharon Harriett. Grandparents are Mr. and Mrs. Louis Budd, 354 Glenholme Avenue; and Mr. and Mrs. A. Monson, 344 Euclid Avenue.

Born, to Corporal and Mrs. Leo J. Cutler (nee Lillian Davidson), 80 Beverley Street, on October 7, at Mount Sinai Hospital, a son, Ernest. Grandparents are Mr. and Mrs. L. Cutler, 80 Oxford Street; and Mr. and Mrs. N. Davidson, 80 Beverley Street.

Born, to Leading Aircraftsman Samuel Kirsh, R.C.A.F., and Mrs. Kirsh (nee Anne Miller), 31 Borden Street, on October 16, at Mount Sinai Hospital, a daughter, Cynthia Debora. Grandparents are Mr. and Mrs. J. Miller, 31 Nassau Street; and Mr. and Mrs. G. Kirsh, 20 Bellevue Avenue.

Born, to Mr. and Mrs. Jack Davidson (nee Anita Kurin), 342 College Street, on October 15, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. M. Davidson.

Born, to Mr. and Mrs. J. Greenberg (nee Temmie Zionce), 8 Rose Street, on October 16, at Mount Sinai Hospital, a daughter. Grandparents are Mr. and Mrs. C. Zionce, 8 Rose Street; and Mr. and Mrs. J. Greenberg, 162 Borden Street.

Born, to Mr. and Mrs. Ely Bagelman (nee Anne Grossman), 184 Borden Street, on October 9, at Toronto Western Hospital, a son. Grandparents are Mr. and Mrs. S. Grossman, 41 Ulster Street.

Born, to Sgt. J. J. Sillen, R.C.A.F., and Mrs. Sillen (nee Anne Litvack), 470 Grace Street, on October 17, at Mount Sinai Hospital, a son. Grandparents are Mr. and Mrs. J. Litvack, 310 Robert Street.

BAR-MITZVAHS

Mr. and Mrs. Maurice Wolfe, 779 Spadina Road, announce the bar-mitzvah of their son, Harvey, to take place on Saturday, October 30, at McCaul Street Synagogue. Reception on Saturday at Chudleigh House, at eight o'clock. No cards have been sent out.

ENGAGEMENTS

Mrs. F. Rosenthal, 231 Vaughan Road, announces the engagement of her daughter, Claire Anne, to Monte Shapiro, son of Mrs. Shapiro, Addington Avenue, Montreal, and the late A. Shapiro, the marriage to take place the latter part of November.

Mr. and Mrs. Moses Helber, 97 Brunswick Avenue, announce the engagement of their daughter, Fannie, to Ralph, son of Mrs. E. S. Corbin, 232 Heath Street West, and the late S. Corbin, the marriage to take place in December.

APPROACHING MARRIAGES

Mr. and Mrs. Max Katzman, 77 D'Arcy Street, announce the approaching marriage of their daughter, Clara Ada, to Louis Robotnick, son of Mr. and Mrs. Samuel Robotnick, of Dorchester, Mass., to take place on November 14, at Men of England Synagogue, Spadina Avenue.

Mr. and Mrs. M. Forman, 291 Grace Street, announce the approaching marriage of their daughter, Yetta Janet, to Captain Louis H. Lager, R.C.A.M.C., son of Mr. and Mrs. M. Lager, 11 Bond Street South, Hamilton, to take place on October 31.

MARRIAGES

Goldenhar-Richmond

The marriage of Molly, daughter of Mr. and Mrs. Harry Richmond, Church Street, to Harry Goldenhar son of Samuel Goldenhar and the late Mrs. Goldenhar, Roxton Road, took place on October 10, at the Belvin. Rabbi M. Zimmerman officiating. The bride was given in marriage by her parents. She wore a gown of angel satin, fashioned on torso lines, with brocaded lace inserts, a heart-shaped headdress holding her full-length veil. She carried an arrangement of roses, lilies-of-the-valley, and gypsophila, forming the shape of an open Bible. Miss Ruth Richmond, sister of the bride, was maid of honor, wearing blue taffeta, with blue plumes and shoulder-length veil. The bridesmaids were Misses Freda Duchess, Ruth Price, and Goldie Tate, wearing net over tafeta in contrasting colours, with velvet headdresses held in place by short veils. They carried bouquets of roses and sweet-peas. Arthur Wilson was best man, and the ushers were Isidore Shapiro, Norman Silverman, and Leonard Richmond. The bride's mother received in black lace interwoven with silver threads, and a corsage of red and white roses. The couple left on a wedding trip to Montreal, and will live in Toronto. For travelling the bride wore a brown gabardine suit, with white sheer blouse, brown hat, and blue tailored coat.

Fuller-Smith

The marriage of Mildred, daughter of Mr. and Mrs. Isadore Smith, of Detroit, Mich., to Cadet Chester A. Fuller, U.S. Army, son of Mr. and Mrs. C. Jack Fuller, 477 Shaw Street, took place on August 28, in Detroit, Mich., Rabbi Rosenthal officiating. Miss Lee Maines was maid of honor; and Cadet Henry Kahn, U.S. Army acted as best man. The honeymoon was spent in Pittsburgh, Pa., and Toronto. Cadet Fuller is taking specialized training at the University of Michigan, in Ann Arbor.

Nathanson-James

The marriage of Reva, daughter of Mr. and Mrs. Charles James, Lyndhurst Avenue, to Paul, son of Mrs. Nathanson, Lyndhurst Avenue, and the late N. L. Nathanson, took place at the King Edward Hotel on October 12, Rabbi Samuel Sachs officiating. Given in marriage by her father, the bride wore a gown of satin, with a long circular train. Her long veil of lace was caught in sweetheart, and she carried gardenias, bouvardia, and white orchids. Miss Anita James, sister of the bride, was maid of honor, and Misses Elaine James and Joan Nathanson were bridesmaids, wearing copper colored velvet, with matching hats, and carrying yellow single chrysanthemums. Lt. Edward Harris was groomsman, and the ushers were Leading Aircraftsman Jules James and George Peters. The couple will live in Vancouver, B.C.

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Christian Clergy Supports Rescue Of Jews

The Christian Council on Palestine, an organization comprising over 700 Christian leaders, clergymen and laymen of all denominations throughout the U.S., in an unanimous resolution extended greetings to American Jews on the occasion of the Jewish New Year, reaffirmed its determination to "arouse the concern of our Christian clergy and laydty so that an equitable solution may speedily be found to grant a refuge to the great people who wander homeless and stateless across the war-torn continent of Europe."

In the message of greeting addressed to Dr. Israel Goldstein, president of the Zionist Organization of America, the Christian Council on Palestine through its president Dr. Henry A. Atkinson, General Secretary of the Church Peace Union and of the World Alliance for International Friendship through the Churches, and its secretary Carl Hermann Voss, declare that "throughout the entire Christian world there are countless co-religionists who with us will stand before God in supplication that the horrible brutality vested upon your people will cease and Justice again reign supreme."

The Christian Council on Palestine was established a year ago for the purpose of furthering "the establishment of a Jewish Commonwealth in Palestine in relation to an over-all settlement of the problem of Jewish migration in the post-war era."

Pledging "to do all we can in these coming months and years to stem the tide of anti-Semitism," Dr. Atkinson on behalf of the Council, asserted that "furthermore, we shall throw all our efforts into the struggle for a home-land in Palestine where your striken millions may again find the dignity and stature which are so rightfully theirs." Dr. Atkinson further said that "this is one way in which Christian churches and their constituencies may bear the responsibility and willingness to act properly," adding that "this action is an obedience to the religious imperatives of the Judaeo-Christian tradition, but it is more than that — it is our partial payment to you of the enormous debt we owe for the priceless contribution of Judaism to our Christian heritage."

Expressing the hope that "this message will manifest our oneness with the Jewish people in all their sufferings," the message by the Christian clergy concludes: "We join hands with you in prayer [redacted] of the evil forces which sweep over the world today and we anticipate ultimate victory for justice and truth."

From the beginning of the war until January 1, 1943, 125,000 Jewish refugees have been enabled to leave Europe and find new havens in free parts of the world, according to Dr. James Bernstein, of the HIAS.

CHRISTMAS PARCELS

For The Men And Women In The

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Succoth, The Season Of Gladness

By David H. Panitz

From its very inception, Succoth has been characterised by its joyous nature. In ancient days, when the Israelites tilled the soil of their own land, they celebrated the end of the harvest season by the Chag ha-Asif, the Festival of Ingathering, which is another name for Succoth. They rejoiced in the reaping of the year's toil, and thanked God for the abundance stored in barn and bin, while praying that He send new rains for the coming year. They expressed their joy by a profusion of offerings to the bounteous Giver of harvest.

As one of the three Pilgrimage Festivals, Succoth had the same official status as Passover and Shabuot. In reality, however, it assumed a much greater importance in the life of the people than did the other two holidays, and was in fact, referred to as "the Festival."

It is easy to understand why such prominence should have been accorded this holiday. While every male was enjoined to make the prescribed pilgrimage to a sanctuary on each of the three agricultural festivals, it was difficult for the Jewish peasant to leave his village during Passover and Shabuot, since these were the seasons for cutting and threshing the grain. On Succoth, however, when the crops had been gathered from the fields, he could rejoice with a clear conscience.

Thus it was that so many people were able to visit the Sanctuary on this occasion. The trails of Palestine resounded with the songs of the festive pilgrims and their families. None could resist the temptation to take an active part in so joyous an event.

The Temple became the symbol of unity, and on Succoth, as well as on Passover, every part of the inhabited world poured forth its Jews, who ascended, with a full-[illegible] of revelry, to Zion. From nd far, on foot or in chariot, key and on camel, the roads [illegible] with pilgrims who

[illegible] services. They sang and [illegible]d, and sent forth triumphant blasts from their pipes whenever they met still another caravan of Jews at the converging points of the road. The irrepressible mirth of the masses was louder by far than the usually dominant animal calls.

But silence now, for already visible is the Temple, the goal of their journey. They are awe-stricken, but their hearts are singing in anticipation of the beautiful ceremony they will witness in the Temple. The procession of priests, lulav and ethrog in hand, marches around the Altar to the sound of the Shofar, while they chant, "Save now, I beseech Thee, O Lord; O Lord, I beseech Thee, send now prosperity."

As the flower awaits the sun, so the people await the ceremony of the drawing of the water. "He that hath not beheld the joy of the Drawing of Water hath never seen joy in his life." The spirit of joviality is so prevalent that even men of piety and renown join in the torch dances, while the people carol hymns and songs to the accompaniment of flutes, harps and cymbals.

According to the calendar, Succoth begins on the fifteenth day of Tishri, but its observances are begun on the very evening that Yom Kippur terminates. Only a few hours after the long day spent in fasting and penitential prayer, Jews hasten to drive the first nail into the Succah or booth. Not very much work is involved in the building of this little edifice which, by its very nature, is hastily constructed and insubstantial.

This character is preserved because of the historical association with the Divine protection during the forty years of desert wandering, and also because of a religious connotation, epitomised by Maimonides. He said that "man ought to remember his evil days in his days of prosperity. He will thereby be induced to thank God repeatedly, to lead a modest and humble life. We, therefore, on Tabernacles, leave our houses, in order to dwell in booths. We shall remember that this was once our condition."

Indeed, for the duration of this holiday, many Jews will almost literally live in these flimsy booths. Study and conversation, eating and, for some, even sleeping will take place in the Succah, if the weather permits; for such is the Law. The women will light the candles here before the evening meal, and will join the men in the Grace after the meal. And all will want to enter the Succah in the morning to recite blessings over the lulav and ethrog. In general, everyone, especially the children, will take the opportunity to enjoy the happy atmosphere of the temporary building.

The actual construction of the Succah is itself an occasion for merriment. From the night after Yom Kippur until the beginning of the holiday proper, four days later, every member of the family will insist that he or she be given an equal share in the building and decoration of the booth. The men will put up the walls and cover the roof sparsely with pine branches or with narrow laths. The women will adorn the walls with white sheets and pictures and other decoration, and the children will hang fruits and flowers from roof and crossbeam. Apples and pears and grapes and plums will form a rainbow-hued medley

(Continued on Page Eight)

Toronto Meetings

● At a social at the home of Mr. and Mrs. I. Lidsky, 441 Clinton Street, $8 was collected for the Russian Relief Fund.

● B'NAI BRITH GIRLS, Miss Betty Goodman presiding, heard a talk on Succoth by Miss Ethel Shinen, cultural chairman. Rabbi Samuel Sachs will be guest speaker at the next meeting. A fund for ditty bags is being raised.

BUY BONDS SPEED THE VICTORY
"SALADA"

● MONTEFIORE GIRLS Club entertained at a presentation evening at the home of Mrs. Harrison Lehrer, 113 Hilton Avenue, honoring Miss Claire Anne Rosenthal, a bride-elect.

● Girls wanted, between 22-24, for organized charity social club. Call Miss Sally Monas, Wa. 9523, between 7-8 p.m.

● MOUNT SINAI ALEXIS is open for membership, girls 23-25, call Miss Ida Brown, Me. 7420.

● COUNCIL OF JEWISH Women Business and Professional Group membership tea will be held on October 24, from 3 to 5 p.m., at the home of Miss Min. Soltz, 58 Cherlton Avenue. Activities are Red Cross, International Study Group, book reviews.

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F. F. Cohen, *Editor.* Rabbi H. J. Stern, *Contributing Editor.*
George W. Cohen, *Manager.*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius

OCTOBER 22, 1943 VOL. XXVI, No. 3

Commentaries

By Dr. Harry J. Stern, Rabbi

The Aftermath Of The Holy Days

This week we bring to an end the Tishri cycle of holy days. There is hardly a Jew, wherever free to worship, who has not sought out the house of God on these sacred days and experienced a refreshment of soul and spirit through communion with the God of Israel and the fellowship of prayer with fellow Jew.

But now, what about the rest of the year? Thousands of our brethren have become, religiously speaking, three-days-a-year Jews. They do come on Rosh Hashonah, Yom Kippur, and on Yahrzeit. That, of course, is sad, indeed. For Judaism is a way of life and has to do with daily living and striving. Loyal Jews will therefore seek out the house of God at least on Sabbaths once a week. Jews who truly wish the benefits of Judaism's discipline must come to the synagogue not only for worship but for study.

It is characteristic that the cycle of the Tishri holy days comes to an end with the Simchas Torah, the observance of the joy of the Law. Well has the Jewish poet said: "The Law of the Lord is perfect, restoring the soul; the precepts of the Lord are right, rejoicing the heart; more to be desired are they than gold; sweeter also than honey and the honey-comb."

Torah, the study of Israel's sacred literature, must again become dominant in Jewish life. We must recapture our classical aristocracy which gave emphasis to spiritual culture and the knowledge of Torah. Ignorance was ever looked down upon in Israel. Our sages have felt that an ignorant man can not truly be a pious person. The Torah gave comfort, sweetness, and light and full joy to our fathers.

Jewish activity without religious contemplation and study of Torah leads to weariness. It has not the motivation which makes for constancy in devotion to the Jewish heritage.

Alas, too many of our people have attempted ersatz Judaisms —and thus have come to neglect the genuine article of study, prayer, and worship. To be identified with a relief [illegible] to belong to a Jewish club [illegible] so far as these are by-products of a Jewish [illegible] spiritual, cultural matters of Judaism are prin[illegible] are supported wholeheartedly both personally and [illegible].

Now, that the great academies of Jewish learning lie desolate on the European continent, it is all the more urgent that we in the Americas build a vigorous Jewish life. There can be no dynamic Jewish life without the strong foundations of Jewish learning. Our synagogues must give emphasis to Jewish educational programs for adults.

Let us do away with the error that Jewish learning has only to do with the young and youth. Judaism, a thousands-of-years-old heritage, has its great truths for all the stages of life. The study of Torah must be in the best tradition a life undertaking. Then indeed the every day of our life can take on significance. We shall every day strive for inwardness and the every day can thus become a holy day, devoted to ethical living and ethical striving.

A Letter From A Jesuit Brother

My dear Rabbi,

Shalom!

Begins tonight a new year in Israel's long pilgrimage through the ages. Will it bring peace to the world and to the hard-stricken remnants of the people of God? Or will it be another period of sorrows and fear? To this question mark, the believer, the faithful has but one answer: hope. The hope that is so firmly and so beautiful expressed in the Psalm LXXIV, which I was studying yesterday and appeared to me so convenient to the world's distress and particularly to Israel's fate in this World War: "But God is our king before ages: he hath wrought salvation in the midst of the earth . . . Have regard to thy covenent: for they that are the obscure of the earth have been filled with dwellings of iniquity . . . Arise, O God, judge thy own cause. . . ."

This will be my prayer for you, your community and all Israel during these feast-days.

Sincerely yours,
(Rev. Father) Stephane Valiquette, S.J.

SUCCOTH, THE SEASON OF GLADNESS

(Continued from Page Seven)

against the background of the clean, white drapes. Song and good cheer will be the dominant note.

For seven days the good season of joy will last. The eighth day is one of solemn assembly, called, in Hebrew, Shemini Atzereth. This is a festival dedicated to the prayer for rain because, in Palestine, it marks the beginning of the rainy season. Like Succoth, Shemini Atzereth is also an occasion for joy in the certainty that God will grant the people's prayer.

Outside of Palestine, the whole festival season culminates in the happiest day of all, Simchat Torah. On the evening of this day, after the services and the verse-by-verse recitation of the Atah Haretah, the Torah procession will take place. The scrolls will be taken out of the Ark and carried around the Synagogue seven times, marking the jolly occasion when the reading of the Pentateuch is at the same time ended and begun again.

The youngsters play an important part in this procession. Every child carries a Jewish flag and marches behind his elders, who carry Torah scrolls. On this night one rarely leaves the Synagogue without a hired and strained voice, the result of the unbridled spirit of merriment, song and laughter.

This is Succoth, Shemini Atzereth, and Simchat Torah, the "jolliest of all the seasons."

—This article is from the American Jewish World.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

For a full seven days, the piously observing Jew has just been dwelling in his booth in celebration of the Feast of Tabernacles, recalling the days when his fathers were horticulturists and farmers, with the thermostat of his oil-burning furnace set at a patriotic degree for saving fuel. Never mind. Succos practices have been modified in every country and in every clime and age to fit altered conditions and the exigencies of the times. But it's a lovely holiday everywhere and should be a beloved one.

The succoh is supposed to be frail as a deliberate reminder of the perishableness of material things as contrasted with the lastingness of spiritual things. But the Biblical description of a tabernacle does not give the impression of something thrown up in a hurry with a handful of boughs. It was tent-like in that it was portable, but it had boards that fitted into silver sockets as a framework for curtains. The inner ones were of cloth made of the finest threads in reddish purple or scarlet, with a design of cherubim woven in. The outer curtains were of goat's hair, and the whole structure was a "tent of mutual appointment" between God and Moses or the latter's successors.

Simchas Torah, the celebration of the Rejoicing of the Law, closes the holiday. It used to be that every wedding was followed by seven days of rejoicing at the end of which the bridegroom was received in the synagogue on the Sabbath with much jubilance. It was his day. He was sung to the seat of honor that was his only and his progress was marked by showers of goodies. With him he had a second Sepher Torah, removed from the Ark just for him, and he went up to the reading of the Law with a crown of myrtle on his head. From his scroll there was read the account of the marriage of Isaac and he carried it back with him to his seat. From this ceremony originated the institution of the Bridegrooms of the Law and the Beginning, the characteristic feature of Simchas Torah, Rejoicing of the Law. The Bridegroom of the Law also takes with him a Sepher Torah from which a special portion is read, and the song chanted as he returns is the same which accompanied the wedding service. Other Simchas Torah usages originated in the marriage celebrations that were once customary.

Dr. Cecil Roth, the British Jewish historian, recalls that it was in Venice, Italy, in former times that Simchas Torah reached its heights in carnival spirit, attracting to the Ghetto even Christians of every class who went to see the decorations in the synagogues. These synagogues were kept open day and night during the holiday. Once in the Spanish Synagogue an orchestra played for Simchas Torah and the crowd of Jews and Christians was so great that the police had to be called to keep order at the doors. After the invention of ammunition, guns were sometimes fired to celebrate the holiday.

The sumptuary laws, passed periodically in every community by rabbis and elders, undertook to limit extravagance and thus lessen the gulf between the rich and the poor, but more probably to disarm the ill-will of the Gentile oppressor, give a very clear picture of how whole-heartedly the Jews of Italy once celebrated the Rejoicing of the Law. At Ancona, in 1776, the sumptuary law was laid down as follows: "Section xiv. On the evening when the Bridegroom of the Law known as Hatan Torah and Hatan Bereshith are drawn by lot, they may not serve either tea or coffee or sweetmeats or any other species of refreshment. On the evenings when they exercise their functions, they may be accompanied by six torches only, in addition to the ordinary candle-bearer. Their consorts may be accompanied by only two torches. The latter, when they leave their house and return on the day of Simhat Torah may be accompanied by only four women. But on the eve of Simhat Torah and on the day, only coffee and a cake (Pizzola) may be served to the women: and, on the evening after Simhat Torah, only coffee both to men and women. It shall not be permitted to any person to place a candle or torch at his window on this occasion: this shall be permitted only at the house where the Hatan Torah and Hatan Bereshith is being held, and in a single apartment only."

The torchlight procession referred to in the above law is also connected with the marriage celebrations, for it was the custom to visit this distinction on the ordinary bridegroom. The Bridegrooms of the Law and the Beginning (the book of Genesis) were always escorted home by wardens and torch-bearers. That the honors received by their wives were at one time apparently getting a little out of hand may be seen from the sumptuary laws of Modena which ruled that an escort of eight ladies for each was plenty, exclusive, that is, of relatives and out-of-town guests. In Rome, the wives of the Bridegrooms of the Law and the Beginning were barred from serving refreshments in the rooms and loggias from which they viewed the Simchas Torah celebrations in the synagogue, so, alas, they must have been trying to outdo each other again.

Dr. Roth says that the English Jewish communities also once enjoyed Simchas Torah in the carnival spirit of Italy, but later congregational records show that an attempt was made to curb extravagance and to reduce tumult and disorder caused by decorations. In 1674 it was ruled flatly that the Bridegrooms of the Law could not be permitted to decorate the synagogue "with wreaths of myrtle or of anything." Landscape tapestries, gilt leather, and flowers on the candelabra were all right, but not, apparently, anything that had to be cleaned up too much. A hundred years later the Western Synagogue members discontinued the evening circuits with torches, "for the sake of decorum"; and no liveried servants were allowed to take part!

Simchas Torah at its best must have been something resplendent and wonderful when it was a popular feast full of jollity and noisy fun. It is now becoming too much of a religious celebration with synagogue walls for its succoh. They are too solid and restrictive for the entire celebration of Simchas Torah. If this holiday is not popularized again, it will become a museum piece in time. So, resolve for next year to make more out of the Rejoicing of the Law. The people should take it back for an annual good and gay time before it is gone and they are the losers in terms of warmth and gusto. It should be utilized easily to delight the children for without their interest something picturesque and worth saving will lose all its bubbling life and disappear. *f.f.c.*

The Palestine Gun-Running Trial And Arab-Jewish Tension

The Nation says:

Palestine's Jewish community has been thoroughly aroused by the charges and insinuations of the British military prosecutor in the six weeks' gun-running trial which recently culminated in the conviction of two Jewish civilians of illegally possessing Australian and American arms and ammunition.

Instead of sticking to the proved evidence, Major J. L. Baxter, the prosecutor, built his case on the vague and wholly unsupported allegation that there existed a "huge and ruthless organization" with power and wealth sufficient to obtain arms for the Palestine Jews. He particularly incensed the Jewish group by imputing "Nazi discipline" to the organization and implying that it had the connivance, if not the backing, of the Jewish Agency.

The trial has reawakened tension between Jews and Arabs in Palestine. The Arabs profess concern over the steps the Jews may take if immigration is suspended next spring, while the Jews insist that the case is the outgrowth of the anti-Semitic attitude of the Criminal Investigation Department of the Palestine police.

Certainly the British authorities in Jerusalem seem to have handled the case with a total lack of statesmanship. It is, of course, their job to stob gun-runing — whether Jews or Arabs are involved — but their decision to turn an ordinary criminal trial into a political *cause célèbre* was unnecessarily provocative. And the irresponsible attacks that have been made on the Jewish Agency are well calculated to increase the influence of Zionist extremists.

Labor Leader Cites Low Birth Rate As Problem Of Palestine

The South African Jewish Chronicle says:

In a speech which David Ben-Gurion, Chairman of the Jewish Agency Executive in Palestine, made to a Labor conference he drew attention to the low birth rate in the settlement. In an investigation just published by Professor R. Bacchi, the Hadassah statistical expert, who, it may be added in passing, is one of the assets provided us by the Italian immigration, it is shown that the average number of children to the Jewish family in Palestine is only 1.2, whereas two is the minimum necessary if the Yishuv (settlement) is not to decline and three if it is to increase.

Among the poorer, Oriental sections — those from countries like the Yemen, Persia and Afghanistan — and the very orthodox of the Ashkenazim in Jerusalem the figure is higher, but this only means that it is even lower than 1.2 among the rest, in the towns and in the settlements, communal and individualistic alike, as well among the workers as among the professional and business groups.

The Yishuv, of course, has been created and enlarg[illegible] immigration and looks forward to its continuation. Bu[illegible] Ben-Gurion points out, immigrants are wanted to [illegible] places, not to replenish the population of [illegible] places which should replenish themselves.

"By what right do our settlers expect that young people be sent to them from outside? Why should mothers of sons born elsewhere send their children to settlements containing women who do not themselves bear children? . . . Future immigrants will have to master the waste lands, not simply expand the present villages. . . . We must not bring new immigrants to Nahalal, Mishmar, Haemak, Ain Harod or Degania, but rather to the Negev, to the hills, the coast, the wilderness, the Jordan Valley."

Mr. Ben-Gurion brings to the fore a principle which has been recognised and accepted by the Yishuv in other of its practical aspects but which has hitherto been obscured in connection with population, namely, that it must become self-supporting as soon as possible and that reinforcement from Zionists abroad must be devoted to *new* development. A case such as that of a friend of mine from South Africa who there was a generous subscriber to the Funds but who thought it was not longer necessary after his immigration to Palestine because his coming here was sufficient discharge of his obligations to the Jewish people, now hardly exists.

The Yishuv since several years has been making a contribution to the Keren Kayemeth and Keren Hayesod which compares favourably with that of far wealthier Jewish communities in other countries, and it now provides the greater part of its education, health and other social services. But in connection with its numbers it has relied on outside forces, on immigration.

As Professor Bacchi points out, successive waves of the old Haluka type of immigrants have altogether disappeared because, being composed of people who came here to die, they did not reproduce themselves in Palestine. They were old men and women; but the present Yishuv is young and virile, and it would be a tragic waste of the enormous energies of Zionism if this generation fails to reproduce itself in adequate proportions. The immigrants of future years must not take the place of the present Yishuv; they must be *additional* to it and its children.

In his study of the Yishuv's population trends Professor Bacchi draws attention to certain practical measures to help overcome the economic difficulties in the way of larger families. He suggests a large central fund out of which family allowances should be paid. Community taxes are at present levied according to the number of rooms occupied. While this, on the one hand is just in so far as wealthy people usually occupy more space than poorer, on the other hand it weighs more on larger families than on smaller. It is therefore suggested that taxes be suitably adjusted.

It is also proposed that loans be given to prospective couples to enable them to set up homes for themselves, that hospital maternity costs be waived where necessary, that family insurance be instituted, that day nurseries be provided for the care of children whose mothers are working, and that school fees be reduced for each successive child in a family.